CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH 1901

	No Persons assent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Trankling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 185.		RELATION to Head of Family." State whether "Head of Family." or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servans," &c.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Professiant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Bedy, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the	Dumb only; Blind; Imbecile or Idio or Lunatic.
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	Margaret	Hunt	wife	So	80	30		7	so wife	Married	Costin	-	-
	benis	Hunt	Father	80	Ao	95	-	4	Retired Larmer	Marrie	Cosles	Sid of	-,
	Mary	Hung-	Mother	Do	Do	83		7	so wife	Married	Coslin	80	
	Kako	Loslan	Fiece	Do	Do	14		7	Scholas	nd mires	6 80.0		
-	Mary E	Gaffrey	80	Do	80	8		7	Scholor	So	George	-	_
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Kelan 6021 (Signature of Enumerator.)

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John Hunt

(Signature of Head of Family).