## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. //

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons AMERICA on the night of Sunday, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
that Night, and who are Travelling, de., during that Night, and who are used to Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife. Children, and other Relatives: then those of	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative:	or Religious Denomination, to which each person belongs.  Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant" but to outer the	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read"	Years on last Birth-	Menths for Infants under	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		If in Ireland, state in what County or City; if else- where, state the name of the County.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both large.	Blind; Imbecile or Idiot or Lunatic.
Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Boarder," "Servant," &c.	name of the Particular Church, Denomination, or Body, to which they belong.]	· Canada Acada	uay.	Year.	Females	Before filling this solumn you are requested to read the Instructions on the other side.]	or "Not Married."	and contains.	ages. In other cases no entry should be made in this column.	infirmities opposite t name of the afflicted person.
John Meetan	Sul family	Roman Catholie	Cannot read or write	80		16	Farmer	married	60 Sligo	English & Trish	
Anne Mechan	wife	do "				7	Farkers wife	"do	" do	-	4
Francis Mechan	Son	" do	read + write	27		16	Farmers Son	not married	" do	Englishand Iris	-
James muhan	Son	· do	" do	22		16	Fairness Son	not marry	, do	~	-
Mary Mechan	daught	· do	"do	20		7	Formers Saugher	no married	" do	-	_
William Jeehen	Son	do	"do	16		16	Scholar	not marie	" do		
0 .											
	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelline, de., during that Night, and who returns House on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Mechan  Hanne's Mechan  Lanne's Mechan	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who returns House on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  Mechan  Muffe  Family State whether "Head of Family," or "Wife," "Son," or "Wife," "Son," or "Wife," "Son," or "Wife," "Son, ""Boarder," "Servant," de.  Christian Name.  Mechan  Mechan  Muffe  Fanne's Mechan  Muffe	No Persons absent on the night of Sunday, March 31st, to be entered here: execute those (not enumerated elsewhere) who may be out at Work of Travelland, &c., during that Night, and who return House on Monday.  April 1st.  State whether "Head of Family," or Heligious Denomination, to which each person belongs. Members of Protestant Denomination white Mife, Children, and other Reliatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Head of Family.  State here the particular Religion, or Heligious Denomination, or Wife, "Son," Daughter," or other reliative; then selves by the vague term "Protestant," but to enter the name of the Particular Church, "Servant," &c.  Christian Name.  Surname.  Head of Family.  State whether "Head of Family," or Wife, "Son," "Bughter," or other reliative; "Visitor," "Bughter," or other reliative; "Servant," &c.  "Boarder," "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Head of Family.  State whether "Head of Family." or Wife, "Son," "Servant," or other reliative; "Wisitor," "Servant," or other reliative; "Boarder," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Head of Family.	No Persons assent on the might of Sunday, March 31st, to be entered here: EXCEPT those incidensemented dissurdancy in the might of Sunday, March 31st, to be entered here: EXCEPT those incidensemented dissurdancy in the manuscript that Night, and who nettern Hose on Montha.  State whether "Head of Family," or Religious Denomination, or Religious Person belongs of the Particular Religious Person belongs of the Person Denomin	Head of Family.  Be entered here: SEXECUTE those (not enumerated elsewhere) who may be ost at Work or Transtrains, dec., during that Night, and who restruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of the Wistors, Boarders, Servants, dec.  Christian Name.  Surname.  Surname.  Head of Family.  State whether the particular Religion, or Religions Denomination.  State here the particular Religion, or Religions Denomination.  Wife, "Some of Protestant Denomination to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Methan Gall and Doman Catholic Cannet read write 80  Washer to other relatives; then those of the same of the Particular Church, Denomination, or Body, to which they belong.]  The Act of the same of the Particular Church, Denomination, or Body, to which they belong.]  The Act of the same of the Particular Church, Denomination, or Body, to which they belong.]  The Act of the same of the Particular Church, Denomination, or Body, to which they belong.]  The Act of the same of the Particular Church, Denomination, or Body, to which they belong.]  The Act of the same of the Particular Church, Denomination, or Body, to which they belong.]	No Persons a reserve the night of Sunday, March 21st, to be entered here: except those into enumerated elsewhere) who may be out at Work or Transtation, de, during that Night, and who returns Home on Monday.  Affel 1st, or "Head of Family."  State whether "Head of Family."  State whether "Head of Family."  State here the particular Religion, or wilding on the lead of the fleed of the above instruction, the Name of the Head of Wistor. "Son" "Wistor."  "Boarder."  "Brotestain." but to enter the particular Religion.  on Beligious Denomination.  State here the particular Religion.  on Beligious Denomination.  "Boarder."  "Brotestain." but to describe them she can "Read and Write." can on last the man of the Peaticular Church, but to describe them she can "Read only." or "Cannot Read."  "Tought and the religion.  "Boarder."  "B	Head of Family.  Bead o	No Persons a series on the night of Sunday, March 31st, to be makered here: Execute those incident manuscrated elevatory those incident manuscrated elevatory that the sunday of Tax manuscrated elevatory that such as the sunday support of the sunday of Tax manuscrated elevatory that such as the sunday support of the sunday sunda	Bed of Family.  Bed of Family.  RELIGIOUS PROFESSION.  Bed of Family.  Religious Professions Described Research	No Persona agents on the might of Sunday, March 31st, to be entired how in the might of Sunday, March 31st, to with the might of Sunday, March 31st, to with the sunday of Sunday, March 3	So Persone service on the right of Sanday, March 18th, to solve and some of the filter than 18th of Sanday, March 18th, to solve and on the service of the shows a service, the Signal when the Signal and we surrows the State whether first and on the Sanday and we surrows the State whether first and the Signal and we surrows the State whether first and the State whether first and the state of the shows in the State whether first and the State whether the or the state of the shows in the State whether first and the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the State whether the state of the shows in the state of t

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).

mill John brogan bon witness