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ENSUS IRELAND, 1901. OF

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

FURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. RELATION to Head of Family RELIGIOUS PROFESSION. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETIER HOME ON MONDAY, APRIL 1st. EDUCATION. RANK, PROFESSION, OR OCCUPATION. AGE. SEX. MARRIAGE. WHERE BORN. IRISH LANGUAGE. State here the particular Religion, or Religious Denomination, to which each person belongs.

[Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] If Deaf and Dumb; Dumb only; Blind; Imbecile or Idlet; or Lunatic. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Months for Infants under one Year. Years on last Birth-day. Christian Name. Before filling this column you are request to read the Instructions on the other sid marrica ust Onarre 10 11

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Matthew Horgan Const (Signature of Enumerator.)

I believe the foregoing to be a true Return.

fith (Signature of Head of Family).