CENSUS IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. RELATION to RELIGIOUS PROFESSION. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Wolk or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. EDUCATION. RANK, PROFESSION, OR OCCUPATION. AGE. SEX. MARRIAGE. WHERE BORN. IRISH LANGUAGE. State here the particular Religion, or Religious Denomination, to which each person belongs.

Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] If Deaf and Dumb;
Dumb only;
Blind;
Imbecile or Idiot;
or Lunatic. Write the word "IRISH" i this column opposite the name of each person when speaks IRISH only, and the speaks IRISH of ENGLISH, opposite the names of those who can speak both languages. In other cases mentry should be made in this column. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Months for Infants under one Year. Write the respecti afirmities opposite name of the afflicted person. Tarmer 10 12 13 14 15

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Matthew for gan bonst (Signature of Enumerator.)

I believe the foregoing to be a true Return.