CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

1.	NAME and SURNAME. No Persons absent on the night of Sunday, March 31et, to be ent red here: Except those (not enumerated elsewhere who may be out at Work or Travelling, ec., during that Night, and who filturn Home on Monday, April 1st.		RELATION to	y. RELIGIOUS PROFESSION.	EDUCATION.	1	AGE. SEV		slept or abode in this	House on the	he night of SUNI	DAY, the 31st of MARCH	
Numb	April 1st. Abbject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family, or "Wife," "Son, "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs.							WHERE BORN.	IRISH LANGUAGE.	
_	Christian Name.	Surname.	"Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong!	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Month for Infants under one Year.	and "F" for	home should be returned as Scholeron a	"Married."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "IRISH" in	If Deaf and l Dumb on Blind; imbecile or l or Lunat
2	Mary	Fegan	Wife	my Reatholi	Read	65	THE RESERVE OF THE PERSON NAMED IN	1//	И		Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the resp infirmities oppo name of th afflicted pers
3	Felix	Fegan	You	12 Catholic	Read D. 1147	64		7			Colavar		
5				- Coupur	reade rul	23		M	Farmers Son	notalla	rid lo la	u	
6											1		
7						_							
3							-	-	,				- 15
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reg	I hereby cer	rtify, as required by	y the Act 63	Vic., cap. 6, s. 6 (1), tha		-							
	S account is co			Vic., cap. 6, s. 6 (1), that my knowledge and belief					I believe the foregoing to	be a true Re	turn.	ulure of Head of Fas	