CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be ent red here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term." Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		sex.	RANK, PROFESSION, OR OCCUPATION.			AY, the 31st of 1	MARCH, 1901.
Number.					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widows," "Widow" or "Not Married."	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish only, and the words "Inish of English opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Or Eduatic.
2	Susan	de	Kas Stamely	Roman Catholic	Cannot Read	50		7	Shopkeeper	and the male	bo bavan	ages. In other cases no entry should be made in this column.	Write the respecti infirmities of posite name of the afflicted person.
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				3 Vic., cap. 6, s. 6 (1), th									