CENSUS OF IRELAND, 1901.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number,	who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of		Head of Family					AGE.		RANK, PROFESSION, OR OCCUPATION. State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schokars. Before filling this column remarks	Whether "Married,"	WHERE BORN.	IRISH LANGUAGE. Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
			State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	whether or Family." "Son," Son, "I which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to describe themselves by the vague term of the Particular Church Denomination, or Body, to which they belong.]		State here whether he or she can "Read and Write," can "Read and Write," can "Read," or "Cannot Read,"		Months for Infants under one Year.	write "M" for Males and "F" for Females					
1	James 1	Kengan	Mad A Family		-	a Write	100		11	[Before filling this column you are requested to read the Instructions on the other side.]	or Nos Married."	ane Country.	who can speak both I	Write the respective infirmities of posite in name of the afflicted person.
2	Thelip &	eo gan/	Son	do do	da	d	75	-	16	Parmer	Wilowes	be baran		
3	Mose 1	era au	Deuglieinhan	do do	do	do	34	-	*	parmer's Son	married	do do		
	Yary anne &	eogan	Gr Daughter	do do	do	a	-	7	7	×	do	de do		
5 _								1	7		hotmarrea	do do		
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				3 Vic., cap. 6, s. 6 (1), t	9-1		-	-						

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.