CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME.	Head of Family.	RELIGIOUS PROFESSION.		EDUCATION.							e mgnt of SUNDA		AI, the 31st of 1	IARCH, 1901.
	No Persons absent on the night of Sunday, March 31st, to be ent red here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRANGLLING, &c., during that Night, and who RETURN HOME MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]				-	AGE.		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		IRISH LANGUAGE.	If Deaf and Dum
							Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Irelan County oo where, sta	d, state in what City; if else- te the name of Country.	Write the word "IRISH" is this column opposite the name of each person when speaks IRISH only, and the words "IRISH & ENGLISH opposite the names of those who can speak both languages. In other cases mentry should be made in this column.	
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for	I hereby certify, as required legoing Return is correct, according	by the Act 6	63 Vic., cap. 6, s. 6 (L), th	at the					I believe the foregoing	to be a top 3	D-4			