"MapA" baba

OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form R.

8

	The MEMBERS of this FAMILY and their VICIMORS BOARDERS	
	and their visitors, Buarders, Servants.	&c. Who slent or shode in this Hammer to
		, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.
-	NAME and CHIDNAMD	o the case of manch, 1901

	No Persons ABSENT on the night of Sunday, March 31st, to Head of Fam	, March 31st, to Head of Family	to RELIGIOUS PROFESSION.	EDUCATION.	AGE.		Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widowe," "Widow," or "Not Married."	WHERE BORN. If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH & ENGLIBH" opposite the names of those who can speak both languages. In other cases	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
	Subject to the above instruction, the Name of the Head of Fam of the Family should be written first; then the names of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State wheth "Head of Fam or "Wife," "Site of the Head of Fam or "Wife," "Sounders, "Servants," "Servants," "Servant," "Servant		name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Birth- day.	Year.						
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Matthew Hongan Constisignature of Enumerator.)

I believe the foregoing to be a true Return.

Thomas + Korke (Signature of Head of Mark Witness Shattlen) Story