CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

			RELATION to	RELIGIOUS PROFESSION.					No. on Form B. 9. slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1				
	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.						AGE.		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and
-			"Boarder," "Servant," &c.	State here the particular Religion, or Heligious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or som "Read and Write," or "Read" only, or "Cannot Read."	he Year on la Birti day	Infants	"M" for Males and	Children or young persons attending a	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH of RIGILISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbecile or lor Luna
	Welliam	Aynes Coyle Lynch	Healthill	Komen batholic	Cannot tree	c 6/	-	11	General Sabours Charuroman	Widower	bounty barran		afflicted p
T.	D	Congre	Step Bangliter	do do	do a	53	4-	7	Chanoman	hat married	do do		
	Jetner.	Lynch	dodges	do do	do de	69	7 -	11	Mendicant	do do	do do	1	
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	I hereby egoing Return is	correct, according	to the best	of my knowledge and bel	lief.				I believe the foregoing	to be a true		ignature of Head of	