CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. j

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the

Namber.	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be ont red here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family,	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination,		EDUCATION.		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		IRISH LANGUAGE.	
			State whether "Head of Family, or "Wife," "Son, "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.					Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elso- where, state the name of the Country.		Write the word "IRISH" in this column opposite the	If Deaf and Dumb Dumb only; Blind; imbecile or Idiot or Lunatic. Write the respective infarmities opposite name of the afflicted person.
1	Hary	Keilly	Head of Framely	Roman	botholic	Reads	write	45	_	¥	Farmer	Widow	Bo	bavan		
1	Ellen		Daughter	do	do	av	do	18	-		7 10 0.	not maries		do		
	John	Reiley	Son	do	do	do	do	15	7	*	Farmero Son	do do	do	do		
-	boward	Reilly	Son	do	do	do	do	14		#	do do	do do	do	do		
-	James	Reelly	Son	do	do	10	do	13	_	#	do do	do do	do	do		
1															Man San	
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		certify, as required		ALATE ST												

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.