CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form R

	NAME and SURNAME.	Head of Family.	PRI ICIONA PROFES	1							Tr' the sist of l	LARCH, 1
	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING. &c. during		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		Write "M" for Males and "F" for	RANK, PROFESSION, OR OCCUPATION.	Whether "Married," "Widower,"	WHERE BORN.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can steak both large.	If Deaf and
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, bervants, &c. Christian Name. Surname.	or "Wife," "Son," "Daughter," or iten first; then the names of ther Relatives; then those of iers, bervants, &c. Surname. "Wife," "Son," "Daughter," or other relative, "Visitor," "Boarder," "Boarder," "Servant," &c.			Year on las Birth day.	Months for infants under one Year.				If in Ireland, state in what County or City; if else- where, state the name of the Country.		Imbecile or Lunat
	Ellen Brady	Wile.	Roman/Catholic	Ready Write	40		W	Flarmer	Harried	bo bavan	/	annesed pe
-	Yarthew Brady	. Son	do do	Bannot Read	33		71 m/		do	do do		
-	Patrick Brady	Bothe	do do	Read & Write	35			Farmers Brother	not married	do do		
6	yary Lynch	Visitor	do do	do do	18		7	Harmer's Daughter	do do	do do		
L												
									•			
									•			

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.