CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

20	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at EV.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		sex.	OCCUPATION,	House on th	No. on Form B e night of SUNDAY, the 31st of MARCH, 1901.		
	APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, &c.									MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dunk
Z						Years on last Birth- day.	Months for Infants under one	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Not Married,"	If in Ireland, state in what County or City; if else- where, state the name of the County	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the name	Dumb onle .
1	000	Gumblen	The same of the sa				Year.	Females	[Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	words "laish only, and the words "laish & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted pomen.
2	Susan	Fleming	Gr Doughter	Roman Catholic	Read	60	-	7	Charwoman	yarried.	bo bavan	ams column.	afflicted person.
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				Vic., cap. 6, s. 6 (1), tha		-							

I believe the foregoing to be a true Return.