CENSUS IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

1	NAME and SURNAME.	s FAMILY	and their VISITORS	, BOARDERS, SER	VANTS, &c	., who	slept or abode in this H	lonse on th	e night of grown	No. on Form B	/0	
	No Persons ABSENT on the night of Sunday, March Slet, to be entered here: EXCEPT those (not enumerated elecuhere) who may be out at WORK or TRAVELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written.	Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX,	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, about the contraction of the cont	Whother		AY, the 31st of 1	IARCH, 1901.	
uber.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," State here the particular Religion or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague to "Protestant" but the vague to the second of t	to which cook	State here whether he or she can "Read and Write," can "Read" only,		"M" for Males			WHERE BORN.	IRISH LANGUAGE.	or Lunatic.	
Z			tions are requested not to describe		Years for Infants under day.				If in Ireland, state in what	name of each person who		

1 4	who may be out at Wor	RETURN HOME ON MONDAY,	"	State have the service of the servic					OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Du
Numbe	-	ruction, the Name of the Head or ritten first; then the names of lother Relatives; then those of orders, Servants, &c. Surname.	"Head of Family, or "Wife," "Son, of "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. "(Members of Protestant Denominations are requested not to describe themselves by the vague term." Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whother "Married," "Widowe," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Dumb only
1	Patrick	And Every	family	R. Catholic	Read & Writ	55		80	farmer	marrie	Ca Cavan	entry should be made in this column.	name of the afflicted person
3	Margaret	me Evety	Daughte.	A Catholic	6	30		f.	0 0 0	Marries	,		
4	John	In Evely	Son	a Catholic	Read Write	8		£	Scholar Scholar	not married	,		
5	Margaret dames	me Greety	Laughter	R. Catholic	Canno & Real	5		£		ts ds	n N		
7	Bugh	me Evely	Son	R. Catholic	do do	3		In In		do do	,,		
8	James	me Everty	Brothe	R. Catholic	Read & Write	70		m	Pensioner Frints	not married			
10	John	Me Everty	Wrother,	Vi, Catholic	Read & Maite	68		m	Farmersbothy	not Married	,		
1									1				
2													
4 _													
5				63 Vic can 6 s 6 (1)				-					

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Etrich Me Everty

(Signature of Enumerator.)