CENSUS OF IRELAND, 1901.

FORM A.

No. on Form B. //

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
	bject to the above instruction, the Name of the Head of e Family should be written first; then the names of wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	or "Wife, "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	[Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birthday. Yes	Males and F for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schokers. Before filling this column you are requested to read the Instructions on the other side.]		If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "INISH" in this column opposite the name of each person who speaks inish only, and the words "IRISH & ENGLISH" opposite the names of those who can speak be th langu- ages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
1	Auchael Casady	Keas	Romanlaus	he read runte	30	M	Sloppesper	notmarie	J Co Caran		
2	Sellie Casady	Dister	- do do	Do do	28	94	Stoppesper	do	- do		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).