CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 18

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	PELICIOUS PROFESSION		1			I				
No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated eisewhere) who may be out at Work or Travelling, 4c., during				A	GE.	SEX.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
APRIL 186.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks hase only, and the, words "IRISH & ENGLISH" opposite the names of those who can speak both langu- ages. In other cases no	Bilind; Bilind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
Mahal Mastre	1.			1 12		-				this column.	afflicted person.
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Maria Maslingon	Wife	do	so to	40		7		do	do		
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Challes Malluson	do	do	Read	6		11	do	Int. 11	do		
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eggie Mallism	Langha	do	dead V Write	13		Zen	Leholar	2 11			
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Joseph Lu	Servant	do	do do.	30		1	Baller	notel	do	THAT IS	
	No Persons ABSENT on the night of Sunday, March 21st. to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling of Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Mastuson Mastuson	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those tool enumerated elsewhere; when may be out at Works or TRAVELLING, Ac, during that Night, and who herters Home on Monday. Subject to the above instruction, the Name of the Head of Family. To the Family should be written first, then the names of the Family. To the Family should be written first, then the names of the Family. To the Family should be written first, then the names of the Head of Family. To the Family should be written first, then the names of the Head of Family. To the Family should be written first, then the names of the Head of Family. To the Family should be written first, then the names of the Head of Family. To the Family should be written first, then the same of the Head of Family. To the Family should be written first, then the names of the Head of Family. The Wistor, "Servant," "Servant," "Servant," "Servant," "Boarder," "Boa	No. Persona annexx on the wight of Sunday, March 31st, to the close the ensured the theore and ensured the description of the close instruction, the Name of the Head of Family should instruction, the Name of the Head of Sanday, March 31st, and who necessary that Night, and who necessary that the close instruction, the Name of the Head of Sanday will collidare, and other feet than those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Mastuson freed from the Surname of the Particular Church, On the close of the Particular Church, That is not to the strategy of the present of the Particular Church, Wistor, Wight of the Particular Church, On the property of the present of the Particular Church, On the property of the present of the Particular Church, On t	The Persona answers on the right of Sendary March 18th of the interest here; Except those under connectivities of the relative schore of Taxvers. Sec., Act, during then Sugh, and the Part of the state here the particular Religion. State whether the result of the choice featuration, the Name of the Head of Tamily. State whether the the choice featuration, the Name of the Head of Tamily. State whether the the choice featuration, the Name of the Head of Tamily. State whether the results of Taxvers the featuration of the Featuration of the Featuration of the Particular Christian Name. Streams. Stre	No premous answers on the reliable of Seculary March 2012 to the reliable of Seculary March 2012 to the reliable of the Head of Family showing be out of Works of This Vertices, and of the Head of Family showing be out of Works of March 2012. Subject to the characteristics, the Years of the Head of the Family of the Family showing be out of Works of March 2012. Subject to the characteristics, the Years of the Head of the Family of the Family showing be out of the Works of the Particular Reliable or Th	RELIGIOUS PROFESSION. EDUCATION. AGE. Branch Let of Family. Bran	Representations to the option of planting many particular religions. EDUCATION. AGE. SEX. SEX	No. Increase season on the object of Season. Merch that the season of th	MARE and SURMANE. RELATION IS PROPERAISON. BUILDING. RELATION. RELATION.	MARE AND SURVANIAN STREET, STR	The Process and the office of sharps of the state of Family State of the State of St

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).