CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH,

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, &c., during that Night, and who Return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.			AGE.			MARRIAGE.	WHERE BORN.		
		State whether "Head of Family," or "Wife, "Son," or "Daughter, or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"	Birth- under	der and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow." or "Not Married."	If in Ireland, state in what County or City; if else where, state the name of the Country.		If Deaf and Dum Dumb only; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite in name of the afficed person.
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	No Persons ABSENT on the beentered here: EXCEPTS when may be out at Won that Night, and who has Subject to the above insert the Family should be whis Wife, Children, and Visitors, Boar Christian Name. Putnek Kate James	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, dc., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Funnegan Fames Finnegan Finnegan Kate Finnegan Kate Finnegan Kate Finnegan Kate Finnegan Kate Finnegan Kate Finnegan	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Mondax, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of this Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persone absent on the night of Sunday, March sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellating, de., during that hight, and who her true Home on Monday. Subject to the above instruction, the Name of the Head of Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether. "Head of Family. "Danily." "Bead of Family. "On Religious Denomination. To religious Denomination. "On Relig	No Persone ansent on the night of Sunday, March sist, to be entered here: EXCEPT those fund enumerated elsewhere) be entered here: EXCEPT those fund enumerated elsewhere) she may be out at Wonk or Thavelland, the distribution, that Night, and who retruen Hoad of Santy, Arell 1st. Subject to the above instruction, the Name of the Head of Santy, sould be written first; then the names of his Wife, Children, Boarders, Servants, &c. Christian Name. Surname. Surnam	No Persone ansers on the night of Sunday, March siet, to be entered here: EXCEPT those foot enumerated elsewhere) she may be out at Work or Travellating, de, daring the she may be out at Work or Travellating, de, daring the she may be out at Work or Travellating, de, daring the she had been sinstruction, the Name of the Head of Samily, and who are two she may be out at Work or Travellating, de, daring the she family should be written asset them the names of his Wife, children, and other Relations of the relative; "Winter," "Insender," "Vinter," "Insender," "Vinter," "Insender," "Insender	No Persons ansient on the night of Sunday, March Slat, to be extered here: EXCEPT those two enumerated elsewhere is externed here: EXCEPT those two enumerated elsewhere is externed here: EXCEPT those two enumerated elsewhere is extended by a dot of Works, or Charles and Shahal, and what he had so Modax, APRIL 18. Subject to the above instruction, the Name of the Head of Family, a left of his Wis, children, and other Itelatives; then those of his Wis, children, and other Itelatives; then those of his Wis, children, and other Itelatives; then those of the Head of Family, "Son," "Daughter," or "Wistor," "Servans," &c. Christian Name. Surname. Surname. Read of Family, "Wistor," "Son, "Wistor," "Servans," &c. Christian Name. Surname. Read of Family, "Wistor," "Son, "Wistor," "Son, "Wistor," "Servans," &c. Christian Name. Read of Family, "Wistor," "Son, "Wistor," "Servans," &c. Christian Name. Surname. Read of Family, "Wistor," "Son, "Wistor," "Servans," &c. This wistor, Beardon, Servans, &c. This wistor, Beardon, Surname, &c. Read only, to which and the enter the particular Religion, or Religions, or Religio	RELIGIOUS PROFESSION. EDUCATION. BOD TOWN HOLLD THE STATE AS THE STA	Reference for the right of flooding. More Angle of Family French for the region of the flood of Family French for the right of the flood French for the right of the right French for the right French	The Promote above the shifted formatery. Metabolical formation and the shifted formation and the	Red of Family Red of

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).