CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 34

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDA

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, it be entered here: Except those (not enumerated cisewhere, who man he can		RELATION to Head of Family.			EDUCATION.		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION. State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower,"	WHERE BORN. If in Ireland, state in what County or City; if else where, state the name of	IRISH LANGUAGE.	if Deaf and Dumb
The state of the s	Family should be written first; then the manes of Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."		Years on last Birth- day.	Years for on last Infants						
John	1 .		Brotestant Epise	paliens	Read of	Write	76	_	Щ	R. J. G. Pensiones	married	Cobavan.		
7 4		Wife	_do	do	do	do	70	_	#		married	do do		
. 10.	Garre	don	do	do	_do_	do	84		M	Commercial Traveller	hot married	bo Leitrim		
	Galan	•	do	40	do	do		_	N	Former	married	do do		
4 0	1 0 .	0	40	4	_do	do	32		-		married	ao ao		
Edwin	0		4-		_ar	_60_	4		#	Scholas	hot harried	bo bavan		
Yartha	0		do		40		5	_	4	do	do do	do do		
Hamit	Braham	de de	do		Comment of	o a d	2	_		do	do do	do do		
Baisy maria	Graham	do do	do	do	do	do		1					,	
Tatrick	Dolan	Servant	Roman	batholic	do	do	38	_	16	Farm Sement	do do	do do		
fary	Higgins	Servant	do	do	Reads	4		-	X	General Servant Domestic	do do	la Longlord		
												30		
1	No Persons ABSENT on the be entered here: EXCEPT who may be out at Wo that Night, and who A Subject to the above instance. Subject to the above instance, and Visitors, Bos Christian Name. John Mary Joseph William Jary Anne Lawin Jartha Jartha Jartha Jarrick Jatrick	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated cisewhere) who may be out at WORK or TRAVELLING, dec., during that Night, and who ERTURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Frinity should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. John Blarke William Graham Garrha Garrha Graham Gartha Graham Jartha Graham Jartha Braham Jartha	No Persons absent on the night of Sunday, March sist, to be entered here: EXCEPT those (not enumerated ciscuchers) who may be out at Work or Travellating, during that Night, and who herein that Night, and who herein the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Family. To "Wife, "Sould be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Sharky blarks Wife Servant, dec. Wistors Boarders, Servants, dec. Servant, "dec. Servant," dec. Servant, "dec. Servant, "dec.	No Persons assent on the night of Sunday, March sist, to be entered here: Except those foot entered clescohere; Except those foot entered his wist of Taxy status, of co. during that Night, and who nexten that on Monday, April 181. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, "Wistors, Boarders, Servants, de. Christian Name. Surname. Blaske Head of Family, "White," "Son, "Wistors, Boarders, Servants, de. "Servant," de. Christian Name. Surname. Blaske Head of Family, "Or "Wife," "Son, "Wife," "Son, "Wife," "Son, "Wife," "Son, "Wistors, Boarders, Servants, de. "Servant," de. Blaske Head of Family, "Or "Wife," "Son, "Wife,"	No Persons DEEXEN On the night of Sunday, March 3ist, to be entered these that we those (not enumerated class there) the most be those (not enumerated class there) the most be without that Night, and who lactually the Family should be written first then the name of the Head of Family. Subject to the above instruction, the Name of the Head of Family, and who lactually that Night, and who lactually the property of the property of the Wishiors, Boarder, Servante, &c. Christian Name. Surname. Surname.	No person absence on the night of Sunday, March sist, to be entered here. Execute these substances and content who may be out at Work or Third substances and content who may be out at Work or Third substances and substances are substanced to the substance of the substances and substances are substanced to the substance of the substances are substanced by the substances are substanced by the substances are substanced by the substances are substances and substances are substances are substances and substances are	No Person about to the highest boundary, March State, the add of Family, be entered here; Exchipt those task which the state of the wind of the Head of Earnity, that Night, and who next with the State them the so the Head of Family, be written first then the names of the William, should be written first then the names of the William, benefits the then those of the William, benefits then the names of the William, and other Relatives; then those of the William, benefits, bernance. Christian Name. Surname. Surn	No persons assessed on the night of Sanday, March 31st, to be entered here; Sacrety those used controls exist. Sacrety those used entered here; Sacrety those used to the above instruction, the Name of the Head of Family. State whether Head of Family. The Wistor. State whether Head of Family. State here the particular Religion. State whether Head of Family. State whether Head of Family. State here the particular Religion. State whether Head of Family. The Wistor. State here the particular Religion. State here the particular Re	No person a surence on the wight of Bondary, March State for the conservation of Exact Phone (in commercial conservation) and the entered lever. Exact Phone (in commercial conservation) and the entered lever. Exact Phone (in commercial conservation) and the entered lever. Exact Phone (in commercial conservation) and the entered lever. How of the state of Particles (in the chose instruction, the Name of the Head of Particles (in the chose instruction, the Name of the Head of Particles (in the chose instruction, the Name of the Head of Particles (in the chose instruction, the Name of the Head of Particles (in the chose instruction, the Name of the Head of Particles (in the chose instruction, the Name of the Head of Particles (in the chose instruction). State here the particular Religion, to which each person belong, the wind the process of the window of the Particles (in the chose instruction). State here whether he or she can be particular Religion, to which each person belong, to which the person belong, to which each person belong, to which the person belong, to which the person belong, to which the person belong, the person belong, to which the person belong,	No persons assess on the nighted Sandan, Marchalat, to be described here; skiner time good ensource time to be neglected here; skiner time good ensource time to be neglected here; skiner time good ensource time to be neglected by the skiner than a skiner time particular Belleton. The Name of the Head of Family, But Shiply, and Arthalat. State whether the particular Belleton. The Name of the Head of Family, But Shiply, and the particular Belleton. The Name of the Head of Family, the Panily shiply of the particular Belleton. The Name of the Head of Family. The Panily shiple whether are the names of the Head of Family, to which the particular Belleton. The Name of the Head of Family. The Panily shiple whether the or she can be particular be not the result of the shiple of the	No present access access on the whole of Bender Agran Aller Agran	RELIGIOUS POOPESSION, BEDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. Backets before the properties the personal solution to the street before the personal solution. The personal solution to the street before the personal solution. The personal solution to the street before the personal solution. The personal solution to the street before the personal solution. The personal solution to the street before the personal solution. The personal solution to the street before the personal solution. The personal solution to the street before the personal solution. The personal solution to the street before the personal solution. The personal solution to the street before the personal solution. The personal solution to the street before the personal solution. The personal solution to the street before the personal solution. The personal solution to the street before the personal solution. The personal solution to the street before the personal solution. The street before the personal solution. The street before the solution the street before the solution that the solution of the solution that the solution of the solution that the solution of the solution that the s	Belleville of the first of leader to the right of leader to the first of leader to the firs	Bellevier before the solicite bouler, Witch but of Beard of Family Religious of the corresponding to the control of the contro

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Stattles Hovery boust

I believe the foregoing to be a true Return.

Cather (Signature of Head of Family).