CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday Manager.		RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		I I		1	o stept or abode in this !	House on th	e night of SUND	AY, the 31st of 1	IARCH, 1901.
pper.	Mo Persons ABSENT on the night of Sunday, March 31st, it to emisred here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.			ADUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORK.	IRISH LANGUAGE.	If Boot and Bank
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.				Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young person attending a School, or receiving regular instruction at home, should be returned as Bokelars.	Whother "Married." "Widowe," "Widow," "Widow," "Oz "Not Married."	If in Ireland, state in what	Write the word "Inne" in this column opposite the name of each person who speaks Inner only, and the words "Inner & Engline" opposite the names of those who can speak both languages. In other cases no easily should be made in this column.	Dumb only; Rlind; Imbecile or Idiot; or Lunatio.
	Christian Name. Surname.						F" for Females.	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respective infirmities opposite to name of the afflicted person.
2	Hatre Reilly	Head of ten	Roman Catholic	Read + Write	28		7	Dressmaker	Hot marries	co. Cavan	ens column.	afflicted person.
3	The stay	Sister	1 G	Read & Write	24		7.	Dressmaker.	11 11	· Pavan		
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Matthew Horgan Const (Signature of Enumerator.)