The state of the s

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 6/4

	THE TURN OF the MEMBERS of this FAMILY and their Wickmans		
	and their visitors, Boarders, Servants	&c	Who slent or shode in this Warren
-	THE OF the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS	,,	was stept of about in this house on the night of SUNDAY, the 31st of MARCH 1001

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSIO	EDUCATION	1 100	Lanu	1		- gar or points	ar, the bist of h	IARCH, 1901.
be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, &c., during that Night, and who return Home on Monday.	,			AGE.	SEA.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
APRIL let. Subject to the above instruction, the Name of the Head of Family, "or "Wife." "Son," or "the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of "Visitors, Boarders, Servants, &c." "Visitor," "Visitor,"	or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the	na- ibe can "Read and Write," can "Read" only, the or "Cannot Read."	Years for	"M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if chec	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Bind; Imbecile or Idiot; or Lunatic.	
Christian Name. Surname.		they belong.]		Year.		Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite name of the afflicted person.
011		Koman Bathol	e Ready Write	70	4	General Caboures	Medowes	Bo Bowan		
games Cosgrove	Son in Cast	do do	bamot Reca	42	16	Bar Drives	married			
Kate bosgrove	Daughter	ao do	Ready Write	35	7		do			
Koeame bosgrove	be Baughter	do do	do do	16	-	Scholas	hotmorried			
11 W bosgone	do do	do do	as do	14	7	do	de do	do do		
gary 1 bosgrove	do do	_00 lo	do do	11_		40	do do	do do		
anaget bosgirve	do do	do do	do do	9	¥	do	do do	do do		
41	4 Son	do do	bannoblead	5	#	do	do do	do do		
mones posquere	do do	do do	do do	-1	#		do do	do do		
No. of the last of										
						•				
	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those inot enumerated elsewhere; who may be out at Work or Travelline, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the about at Work or travelline, &c., during that Night, and who return the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Sorgious Character Consequence Lange Consequence Lange Consequence Lange Consequence Lange Consequence Songious Lange Consequence L	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY. Subject to the above instruction, the Name of the Head of time Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: ENCEPT those (not enumerated elsewhere) who may be out at Wonks or TRAVELLING, de., during that Night, and who untitien Home on Monday, APAIL 1st, APAIL 1st, Children, and other Relatives; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surpame. Supame. Supame.	Bo Persons absent on the night of Sunday, March Sist, to be entered here in the sunday, the those incl enumerated elsewhere; who may be out at the those include on Monday. Apail, 1st. Apail, 1st. Apail, 1st. Apail, 1st. 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Subject to the above instruction the Name of the Bead of Family but Night, and who never the never have the subject of the above instruction. In Name of the Bead of Family will will of the subject of the above instruction. In Name of the Bead of Family will will of the subject of the above instruction. In Name of the Bead of Family will will of the subject of the above instruction. In Name of the Bead of Family will will of the subject of the above instruction. In Name of the Bead of Family will will of the subject of the above instruction. In Name of the Bead of Family will will of the subject of the above instruction. In Name of the Bead of Family will will of the subject of the above instruction. In Name of the Bead of Family will will will of the subject of the above instruction. In Name of the Bead of Family will will will of the subject of the above instruction. In Name of the Bead of Family will will will be above the subject of the above instruction. In Name of the Bead of Family will will will be above the subject of the above instruction. In Name of the Bead of Family will be above the subject of the subject of the above the subject of the subject of the above the subject of the subject	Bornous ANDERS on the right of Sunday, March Slet, to be entered here; Execute Thousand March Slet, to be entered here; Execute Thousand Months, and who never Execute Thousand Months, are always to the above instruction, the Name of the Read of Family, and who neverthe Real very them those of National Housand Months, Arall 1st. Subject to the above instruction, the Name of the Read of Family, on the Family should be written first then the names of the Real very them those of National Boundary, Servans, &c. State whether Real very them those of National Read of Family, on the Family should be written first them the name of the Real very them those of National Boundary, Boarders, Servans, &c. Christian Name. Surname. Surname. Surname. Weath family belong the victor of National Read of Family, on the Pamily should be written first them those of National Read of Family, on the Pamily should be written first them the name of the Read of Family, on the Pamily should be written first them the name of the Read of Pamily, on the Pamily should be written first them the name of the Read of Pamily, on the Pamily should be written first them the name of the Read of Pamily, on the Pamily should be written first them the name of the Read of Pamily, on the Pamily should be written first them the name of the Read of Pamily, on the Pamily should be written first them the name of the Read of Pamily, on the Pamily should be written first them the name of the Read of Pamily, on the Pamily should be written first them the name of Pamily, on the Pamily should be written first them the name of the Read of Pamily, on the Pamily should be written first them the name of the Read of Pamily, on the Pamily should be written first them them of the Read of Pamily, on the Pamily should be written first them them of the Read of Pamily, on the Pamily should be written first them them of the Read of Pamily, on the Pamily should be written first them them of the Read of Pamily, on Writer (and Writer and Writer (and Writer and Writer (and Wr	No Persona ABRINS on the eight of Sunday, March Site, to the add of Family. No Persona ABRINS on the eight of Sunday, March Site, to the add of Family. No Persona ABRINS on the eight of Sunday, March Site, to the add of Family. No Persona ABRINS on the eight of Sunday, March Site, to the add of Family. State whether the particular Religion. Children Bending and the merry of the fload of Family. State whether the particular Religion. Children Bending and the merry of the fload of Family. State whether the particular Religion. Children Bending and the merry of the particular Religion. Children Bending and the state of the above instruction, the Name of the fload of Family. State whether the particular Religion. Children Bending and the state of Family. State here the particular Religion. Children Bending and Write. State whether the or she can "Bend and Write." can "Bend can "Bend and Write." can "Bend can	No Persona ABENTS on the eligid of Sunday, March Slat, to Boad of Panily Properties. No Persona ABENTS on the Height of Sunday, March Slat, to Boad of Panily Properties. No Bear March Slat, to Boad of Sanily Properties. State here the particular Redigion, to which penson becoming to out at Without the March 184. State here the particular Redigion, to which penson becoming the way to out at Without the March 184. State here whether he or she can "March 184. State here whet	No Personal Address on the eight of Standary, March State to Charles on the eight of Standary, March State to Charles on the eight of the charles of the eight of the ei	RELIGIOUS PROFESSION, excellent to the subject of the above interference and the interference

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Comolus Mulligan (Signature of Head of Family).