## ENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

## FORM A.

ber,	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelline, &c., during that Night, and who return Home on Monday, April 1st.					GE.	SEX.	slept or abode in this i	MARRIAGE.	WHERE BORN.	AY, the 31st of 1	T
2	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	[Members of Profestant Denomina- tions are requested not to describe themselves by the vague term "Profestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birth- day.	loar.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow" or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISE" in	If Deaf and Dur Dumb only; Blind; Imbecile or Idio or Lunatic.  Write the respecting infirmities opposite name of the
	12 1 10 1	Swells	Church of Ireland	Read write	63	-	7	Farmer Seametre so	ret navrua	lotavan	this column.	afflicted person.
3			<i>w v</i>	Read & write	60	•	7	Learnetre so	not marrie	00	- ~	-
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re	I hereby certify, as required begoing Return is correct, according to	to the best of	Wic., cap. 6, s. 6 (1), the frag knowledge and believed	ac ac	ın			I believe the foregoing	to be a true F	Return.		