CENSUS OF IRELAND, 1901.

TURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.	Head of Family.	The second secon	EDUCATION.	-	GE,	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	THE RESERVE OF THE PARTY OF THE	and, the sist of I	IARCH, 190
N N N	APRIL 1st. Subject to the above instruction, the Name of the Hand	Head of Family," or "Wife," "Son."	or Religious Denomination, to which each person belongs.							WHERE BORK,	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surpame.	State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Bervant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	b. ate here whether he or she can "Bead and Write," can "Read "only, or "Cannot Bead."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Boholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inne" in this column opposite the name of each person who speaks Inne only, and the	Blind; Imbecile or Idio or Lunation
1	patrick McCahill	& of Janiel	M	0. 10			Pemales.	to read the Instructions on the other side.]	or "Not Married."	where, state the name of the Country.	Write the word "Innu" in this column opposite the name of each person who speaks Innu only, and the words "Innu & ENGLING" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecting the mame of the afflicted person
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	I hereby certify, as required by	v the Act 63	Via on 6									
oreg	according (o the best of	my knowledge and belief					I believe the foregoing to	o be a true R	· · · · ·		