CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

No Persons absent on the night of Sunday, March 11st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.		Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
				State here whether he or she can "Read and Write," can "Read" only,	Years on last In	Months for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade or other Employment of each persor Children or young persons attending School, or receiving regular instruction	Whether "Married," "Widower"	If in Ireland, state in what County or City: if else	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Christian Name.	Surname.		name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	day.	Year.	F" for Females	Before filling this column you are requested to read the Instructions on the other side.]	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite a name of the afflicted person.
" '	Kelcher	famely	Roman fatholic	Cannatreed	56		elle	Boot maker	Maroued	10. Tovan		
Margi	Meleher	wife	~, 00, ~	Read y work	30		7		Married	0	~	
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nare	Maleher	gaughter	alar.	lead vorit	10		7	scholar	not married	60-		-
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	No Persons absent on the be entered here: except to who may be out at Worn that Night, and who i Subject to the above insta the Family should be we his Wife, Children, and a Visitors, Boar	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Welchey	No Persons abbent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Mondat, April 1st. Subject to the above intruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Bervants, &c. Christian Name. Surname. Meaa of Family. State whether "Head of Family." "Daughter," or other relative; "Boarder," "Daughter," or other relative; "Boarder," "Servant," &c. Christian Name. Meaa of Family.	No Persons abbent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, "Daughter," or "Daughter," or other relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or wife, "Son "Son Which each person belongs." "District," "Boarder," "Boarder," "Frotestant," but to enter the mane of the Particular Church, Denomination, or Body, to which they belong.] When the surface of Family, or Wife, "Son, "Son Which each person belongs to which each person belongs." "Wisitor," "Boarder," "Frotestant," but to enter the particular Religion, or Wife, "Son, "Wisitor," "Boarder," "Frotestant," but to enter the particular Religion, or Wife, "Son, "Wisitor," "Boarder," "April Warder, "Company to which each person belongs." "Wisitor," "Boarder," "Frotestant," but to enter the particular Church, Denomination, or Body, to which they belong.] When the surface of Family, "State whether "Head of Family, "Or "Wife," "Son, "Wi	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of family, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of family of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations ure requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Malcher Malcher	No Persons ABBENT on the night of Sunday, March Sist, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellino, &c., during that Night, and who return Home on Monday, APRIL 188. State whether "State whether the do of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, or Religious Denomination, so which each person belongs. "Daughter," or "Wife," "Son, "Daughter," or "Wistor," "Bombers of Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. "Bead of Family, "Or "Wife," "Son," "Daughter," or "Wistor," "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which each Particular Church, Denomination, or Body, to which each person belongs. "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read only," or "Cannot Read." When the particular Religion, or Religious Denomination, or Religious	No Persons abbent on the night of Sunday, March Sist, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrems Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those nor on the relative; or "Wife," "Son," "Daughter," or other relative; his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of the relative; "Boarder," "Boarder," "Boarder," "Boarder," "Bervant," &c. Christian Name. Surname. Religious Profession. State here the particular Religion, or Religions Denomination, or Wife," "Son," Members of Profession P	No Persons absent on the night of Sunday, March Sist, to be entered here: except those (not enumerated elsewishers) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st. State whether "Head of Family," or Religious Denomination, to which each person belongs. "On the Family should be written first; then the names of his Wife, Children, and other Religious, and other Religious, the niewest of the reliative; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Religious Profession. State here the particular Religion, or Religious Denomination, to which each person belongs. 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reby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Owen his Kilchei

Witness B. Early Const