## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

F	0	R	M	A.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March States.		RELATION to Head of Family.	RELIGIOUS PROFESSION.					- stope of abode in this h	nouse on the	e night of SUND	AY, the 31st of M	TARCH, 1901.
iber.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.			State here the particular Religion, or Religious Denomination		AGE.		SET.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elso- where, state the name of the Country.	Write the word "IRRH" in	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic.
1	Michael Kr	ing	111111111111111111111111111111111111111	Roman Jarhoho		V/2						who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite infirmities opposite in name of the afflicted person.
2	Patrick K	ing.	Son	- Cornerso	D.	173		ch6	Agriculturalabour	Widower	lo laver		
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	I hereby certif	fy, as required b	by the Act 6	3 Vic., cap. 6, s. 6 (1), th	nat the								
ore	going Return is corn	ect, according t	to the best of	f my knowledge and bel	ief				I believe the foregoing	to be a true R	eturn.		