OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNA No Persons ABSENT on the night of Sur		to RELIGIOUS PROFESSION	EDUCATION.	ÁGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	WARRIAGE.		IRISH LANGUAGE.	
ær.	No Persons absent on the night of Sw be entered here: Except those (not enu who may be out at Work or Travell that Night, and who return How April 1st.	merated elsewhere) LING, &c., during IE ON MONDAY, State whet	State here the particular Religio	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."						WHERE BORN.		
Num	Subject to the above instruction, the Ne the Family should be written first; t his Wife, Children, and other Relativ Visitors, Boarders, Servan		State here the particular Religion or Religious Denomination, to which each person belongs. Son, or the state of the Particular Churches. The state of the Particular Churches. The state of the state o			Months for Infants under one Year.	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]	Whether "Married," "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City, if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumbonly; Blind; Imbecile or Idiot or Lunatic. Write the respective infirmities opposite in name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).