CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

Mo Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	Head of Family. State whether "Head of Family." "Head of Family." "Daughter." or other relative; "Visitor." "Boarder." "Boarder." "Bervant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	PANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.		
				Years on last Birthday.		Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholers. Before filling this column you are requested to read the Instructions on the other side.]	Whother "Married." "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elso- where, state the name of the Country.	Write the word "Innu" in this column opposite the	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiet; or Lunatie. Write the respective infirmities opposite the name of the afflicted person.
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	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Right, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Anelia Scott Mary Jane Scott Morge Jacet Scott Morge Jac	No Persons ABSENT on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wolk or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 188. Subject to the above instruction, the Name of the Head of the Family whould be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Analy Jane Scott Saughty Moary Jane Scott Saughty Moary Jane Scott Saughty Moary Jane Scott Saughty Monday Jane Scott Saughty	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Borvants, &c. Christian Name. Surname. S	No Persons absent on the night of Sunday, March Sist, to be entired here: EXCEPT those (not enumerated elsewhere) that Sight, and who nextens that Sight, and who nextens to Monday. State whether that Sight, and who nextens to Monday. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relative shen those of his Wife, Children, and other Relative shen those of Visitors, Boarden, Servants, &c. Christian Name. Surname. Surna	Me Provided Absent on the night of Bunday, March 21st, to be entered the continue ruled elevelvery who may be out at Work or Thavelling. April 1st. Bate whether who may be out at Work or Thavelling. April 1st. Subject to the above instruction, the Name of the Head of the Pamily, or "Wife," "Son" the Pamily should be written first; then the name of the Head of Family, or "Wife," "Son" of the Pamily should be written first; then the name of the Head of Family, or "Wife," "Son" of the Pamily should be written first; then the name of the Banders, Burname, and other Relative; then those of "Visitors, Boarders, Borvanis, &c. Christian Name. Surname. Surname.	No Provide abbilish of Sunday, March Stat, to be endowed here: Except those (not enumerated elsewhere) to be endowed here: Except those (not enumerated elsewhere) to be endowed here: Except those (not enumerated elsewhere) to be endowed here: Except those (not enumerated elsewhere) to be endowed here: Except those (not enumerated elsewhere) to be endowed here: Except those (not enumerated elsewhere) to be endowed here: Except those (not enumerated elsewhere) to be endowed here: Except to the above to the Hoad of Family, or "Belgious Denomination, or which each person belong, or "Wite," "Son." White, "Son." White, "Son." "Son." "Wite," "Son." "Wite, "Son." "Boarder, "B	The Personne ABEERT on the night of Sunday, March Siet, to be easiered here: EXECUT these is enumerrical elsewhere; who may be out at Wolk or The Little of Partilly. APAIL Ist. Subject to the above instruction, the Name of the Head of Partilly. Subject to the above instruction, the Name of the Head of Partilly. 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Subject to the above instruction, the Name of the Boad of Pannilly. RELIGIOUS PROFESSION. Subject to the above instruction, the Name of the Boad of Pannilly. RELIGIOUS PROFESSION. Subject to the above instruction, the Name of the Boad of Pannilly. RELIGIOUS PROFESSION. Subject to the above instruction, the Name of the Boad of Pannilly. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. REAL TOWN. Subject to the above instruction, the Name of the Boad of Pannilly. RELIGIOUS PROFESSION. RARRIAGE. WHERE BORN. Substance. Town of the Employment of each person belong. Town of the Report of the above instruction. The content has a content	BELLITIOUS PROFESSION. BELLIN

ertify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Elmana Carly for Signature of Enumerator.)

I believe the foregoing to be a true Return.

amelia Slott