CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

mored here: EXCEPT to ho may be out at Won that Night, and who	might of Sunday, March 31st, to hose (not enumerated elsewhere) a or Travelling, &c., during teturn Home on Monday, PRIL 1st.		RELIGIOUS PROFESSION.	EDUCATION.				slept or abode in this I				
bject to the above instruction of Family should be with Wife, Children, and Visitors, Boar	W 156.	- Committee			IGE.		SEX.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young person attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Marriad." "Widower."	WHERE BORN, If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inne" in this column opposite the name of each purson who speaks Inner only, and the	If Deaf and Dum Dumb only; Blind; Imbecile or idle or Lunatie.
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son." "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	bte here whether he or she can "Bead and Write," can "Read" only, or "Cannot Bead."	Years on last Birth- day.	Months for infants under one Year. Fe	Write "M" for Males and "F" for					
Permard	Leddy	1	1				Females.	to read the instructions on the other side.]	or "Not Married."	the Country.	opposite the name of those who can speak both languages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
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y certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Hoad of Family).

Bernard Early fond signature of Enumerator.) withers B. Early long tonet