CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDA

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.			SEX.	RANK, PROFESSION, OR				
Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	or "Wife," Son," "Daughter," or other relative; "Visitor." "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.			If in Ireland, state in what County or City; if else where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the	If Deaf and D Dumb only Blime; Imbedie or Le or Lunati Write the respensation of the affiliated pers
Dasey	family					m.	Farmer.	retmaria	Lo Bava	-	
Patrick Caley	Butte	(D) 1 . A.	1			A.	Seamstress	notmario	60 Biva	-	-
John Casey	Brother.	Rowa Batho)	/		11.	Harman Palane	astmarrie	10 Bora		
Indget Caley	Sist.	Rouse bashot					Book.	retmonia	Bo Bara	-	
Marles Casey	Brothe	Koma Batholic	head growito	28	-1	M.	Carpenter	estmonie	A Da San	-	
					-						
					_	-					
	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may've out at Work or Travelling, &c., during that Night, and who return Home on Mondar, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETCHN HOME ON MONDAY, APRIL 1st. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family, should be written first: then the names of the Family should be written first: then those of Vicitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellens, dr., during that Night, and work on the Hoad on Mondax, APRIL 1st. State whether "Head of Family," or Religious Denomination, to Wister, "Boarder, "Boarder," "Boarder	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those tool enumerated eisewhere who may be out at Wonk or Travellans, de, during that Night, and who herters Hose no Monday, Arell 1st. Arell 1st. State whether "Son, or Religious Denomination, to which each person belongs." (Members of Protestant Denomination to which each person belongs. (Members of Protestant Denomination to which each person belongs. (Members of Protestant Denomination to which each person belongs. (Members of Protestant Denomination, "Daughter," or onis Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, de. Christian Name. Surname. Surname.	No Persons AISENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRANSLING, &c., during that Night, and who instruction, the Name of the Head of Family, and who instruction, the Name of the Head of Family should be written first: then the names of the Family should be written first: then the names of the relative: "Wistor." "Boarder," "Boarder,"	No Persons absent on the might of Sunday, March 31st, to entered here: Except those tool enumerated elsewhere; who may be out at Works or Transultans, et., during that Night, and who here is the mane of the Head of Family. State here the particular Religion, or which state whether the shore instruction, the Name of the Head of Family, or "Wife," "Son, or Wife, or "Wife, or "Son, or Wife, or "Wife, or "Son, or Wife, or "Son, or Wife, or "Son, or Wife, or "Wife, or "Cannot Read." Christian Name. Surname. Surname. State here the particular Religion, or Wife, or "Son, or Wife, or "Wife, or "Son, or Wife, or "Son, or Wife, or "Son, or Wife, or "Cannot Read." Wistor, "Boarder, "Boarder, or Body, to which they belong," Christian Name. Surname. Surname. Surname. State here the particular Religion, or Wife, or Wife, or "Son, or Wife, or "Son, or Wife, or "Son, or Wife, or "Son, or Wife, or "Cannot Read." Wistor, "Boarder, "Boarder, or Body, to which they belong," Christian Name. State here the particular Religion, or Body, to which the vague term "Protestant Demonination." Wife, "Boarder, "Boarder, "Boarder," "Boarde	RELIGIOUS PROFESSION. RELIGIOUS PROFESSION.	RELIGIOUS PROFESSION. RAGE. SEX. RANK, PROFESSION, OR OCCUPATION. SEARCH Profession, OR OCCUPATION. State whether stands or Religious Denomination, or Religious Denomination or Religious Denomi	RELICIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. State here the particular Religion, to which each personnel and who sections. However, the dead of Family. State whether that Sight, and who sections. However, and other Relatives them those of the Head of Family. State here the particular Religion, to which each personnel and the family should be written first; then the names of the Head of Family. State here the particular Religion, to which each personnel and the family. State here whether he or she can "Read and Write," can "Read on the family of the family of the family should be written first; then the names of the Family should be written first; then the names of other relations are requested not to describe or the family should be written first; then the names of the Family, "Write," "No." "Write," "Board," "Tourist," and other Religion, and other Religions, the can "Read and Write," can "Re	RELIGIOUS PROFESSION. BUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. State before the particular Rank, Profession, Trade, or other Region of Ranking, or other Ranking, Continue of Ranking, Children, and other Riching of Ranking, Children, and other Riching of Ranking, Children, and other Ranking, Boarden, Servania, dec. Christian Name. Surrame. Sur	RELIGIOUS PROFESSION, BELIGIOUS PROFESSION, BELIGIOUS PROFESSION, OR or received year, except them to discountered determinance of themselved and wons or Transportation, or Religious Demonitarion, or Religious Demonitarios, or Religious Demonitarios, or Religious

foregoing Return is correct, according to the best of my knowledge and belief.

Bernard Carly Ponox (Signature of Enumerator.)

I believe the foregoing to be a true Return.

michael Basey (Signature of Head of Family).