IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 4

URN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

Number.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Head of Family, State whether "Head of Family," or "Wife," "Son," "Daughter," or "Distor," "Searder," "Bearder," "Bervant," &c.		EDUCATION.	AGE.		SEX.	PANK, PROFESSION, OR OCCUPATION.	WARRIAGE.	WHERE BORE.	IRISH LANGUAGE.	If Deaf and Dumb:
					b.ate here whether he or she can "Boad and Write," can "Boad" only, or "Cannot Boad."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Bekolars.	Whether "Married." "Widowe," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inna" in this column opposite the name of each person who speaks Inna only, and the words "Inna of EMPLINA" opposite the names of those who can speak both languages. In other cases no eastry should be made in this column.	Dumb only; Riind; Imbecile or Idiot; or Lunatie.
	Christian Name.	Fig patrick							Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief,

Bernara Early (

I believe the foregoing to be a true Return.