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## FORM A.

No. on Form B.

(distribution)	Mo Persons ABSENT on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, dc., during		RELATION to	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	SHARIEDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORK.		IRISH LANGUAGE.	9777   TELES
Number.			State whether "Head of Family," or "Wife," "Som." "Daughter," or other relative; "Visitor," "Boarder," "Bervant," &c.		b. ste here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widows," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.		Write the word "Inna" in	If Deaf and Dumb Dumb only; Blind; Imbedile or Idiot; or Lunatio.
and the	Christian Name.	Surname.	Head of family			30	Your.	Mo Mo	Before filling this column you are requested to read the instructions on the other side.]	or "Not Married."	the Country.		name of each person who speaks Imme only, and the words "Insee & ENGLING" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	James	Brady					-				lot	avan		
2	Elizabeth	Brady	Sister	~1,80~	Read & write	36		7	Farmer +	notmarried	60.1	avan		7102 - 11023
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by certify, as required by the Act 63 Vic., cap. 6, a. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief

Bemard Early (Inst (Signature of Enumerator.)

I believe the foregoing to be a true Return.