rosadones Townland

CENSUS OF IRELAND, 1901.

Number.	Re Persons Absent on the night of Sunday, March Sie be entered here: Except those (not enumerated elsewhet the two may be out at Work or Thavelling, &c., duris that Night, and who return Home on Monday, April 1st.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	T	ION LON		slept or abode in this I	Iouse on th	No. on Form B. 19			
	Subject to the above instruction, the Name of the House	State whether "Head of Family," or "Wife," "Son"	to which each person belongs.	b. ate here whether he or she oan "Read and Write," can "Read only, or "Cannot Read."	AGE.			State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be repursed.	- AAAA	WHERE BORK.	Write the word "Inne" in this column opposite the name of each person who speaks Inne out, and the	If Deaf and Dun	
	Subject to the above instruction, the Name of the Head the Family abould be written first; then the names his Wife, Children, and other Relatives; then those visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," Son." or "Wife," Son." or "Daughter" or other relative; "Visitor." "Boarder," "Boarder," "Boarder," "Boarder,"			Years on last Birth- day.	Years for Infants Birth- one day. Year. Write "M" for Males under one "F" for Females							
2	Dines Mulligan	Hop family	R. Catholic	const read in	37		7	to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the name of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecting infirmities opposite name of the afflicted person	
3	John Mullyin	Son	R. Cattolie	anot Broid	02			Agricultural fabores	Widow	Ca Tongfora	2-1/	_	
5 _	mullyan Mullyan	dayston	R. latholic	Can reno yurite	10		In F	scholar	not marred	teo Caron			
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F											The state of		
-		1 2			-	+	+						
					-	-	+						
					1					A.			

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Bernard Bary Constgnature of Enumerator.)

Ellen Mulligan