## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the

| Number. | Visitors, Boarders, Servants, &c.  Christian Name. Surname. |        | State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | EDUCATION.   | AGE.                     |                                  | SEX.     | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.  | WHERE BORN. | IRISH LANGUAGE.                                    |  |
|---------|---|--------|---|---|--|--------------------------|----------------------------------|----------|---|--|-------------|--|--|
|         |   |        |   |   | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Bead." | Years on last Birth-day. | Infants<br>under<br>one<br>Year. | Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," or "Not Married." |             | Write the word "IRISH" in this column opposite the | If Deaf and Dumb only Blind; Imbecile or Id or Lunation  Write the respectations of the afflicted person |
| 1       | Owen  | Reilly | family  | Roman Catholic  | nead swrite  | 37                       | -                                | M        | Farmer  | Maria  | bobavan     |  | amicted per  |
| 2   3   | Sasan   | Meilly | oister  | do  | read vivite  | 23                       |                                  | 7        | 7   | holmarried   | Cobavan     |  | _  |
| 1       |   |        |   |   |  |                          |                                  |          |   |  |             |  |  |
| 1       |   |        |   |   |  |                          |                                  |          |   |  |             |  |  |
| -       |   |        |   |   |  |                          |                                  |          |   |  |             |  |  |
| -       |   |        |   |   |  |                          |                                  |          |   |  |             |  |  |
|         |   |        |   |   |  |                          |                                  |          |   |  |             |  |  |
|         |   |        |   |   |  |                          |                                  |          |   |  |             |  |  |
|         |   | -      |   |   |  |                          |                                  |          |   |  |             |  |  |
|         |   |        |   |   |  |                          |                                  |          |   |  |             |  |  |
|         |   |        |   |   |  |                          |                                  |          |   |  |             |  |  |
| 8       |   |        | 4   |   |  |                          |                                  |          |   |  |             |  |  |
|         |   |        |   |   |  |                          |                                  |          |   |  |             |  |  |

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.