IRELAND, 1901. (Two Examples of the mode of filling up this Tuble are given on the other side.)

FORM A.

No. on Form B. 4

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUND.

	NAME and SURN No Persons absent on the night of St be entered here: EXCEPT those (not en who may be out at WORK or TRAYE that Night, and who INSTERN Ho APRIL 1st.		RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,		
Number.	Subject to the above instruction, the the Family should be written first; his Wife, Children, and other Relat Visitors, Boarders, Serva Christian Name.	ame of the Head of then the names of ves; then those of nts, &c. or "Wife, "Son Daughter," on other relative; "Visitor," "Boarder," "Boarder," "Servant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they beloug.]	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."	Yeers on last Birth- day.	Year.	Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widow," "Widow," or "Not Married."	If in Ireland, state in what County or City; if elso- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf an Dumb Blin Imbecile o or Lu Write the r infirmities op
	Mary ba	hill famile	Romanbatholis				le	Farmer	marris	Cobavan		afflicted p
-	0 . 0	lile Son		read vurite		_	u	7.	narries	Cobavan	-	
-	01	hill daughter		read ownite		1	3	Farmers danste	notmarrie			
	Patrick ba	hill Son	do	read evite	18		u	Jarmer Son	do	- de		
	variation car	hel Son	ch	read twrite	16	-	u	Farmers Son	di	.cls		
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			63 Vic., cap. 6, s. 6 (1), t									

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.