ENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, I be entered here: EXCEPT those (not cnumerate who may be out at WORK or TRAVELLING, that Night, and who RETURN HOME ON APRIL 1st.	March 31st, to delevere		-DOCATION.	AGE.		SEX.	slept or abode in this F	MARRIAGE.	where Born,		MARCH, 190
	that Night, and who RETURN HOME ON APRIL 1st. Subject to the above instruction, the Name of the Family should be written first; then the his Wife, Children, and other Relatives; the Visitors, Boarders, Servants, &c. Christian Name. Surnam	the Head of the names of en those of en	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a	Whether "Married." "Widower."	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and D Dumb only Blind; Imbecile or Ic or Lunati Write the respe infirmities oppose mame of the afflicted perso
	Rose Monage Edward Monage	han Wife	Roman Catholic	7	- 11/2	<u></u>	To To	Pensiones R. Sc	Married	2	English.	- and a post
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1	Jatrick Mous	yhon Lou	Roman Carpolis	Cannot read Cannot Lead	3	"	4		not having	boleman		
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fy, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

James Tenna (Signature of Enumerator.)

I believe the foregoing to be a true Return