CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

belief to the above exterection, the Name of the Hood of William, and other Hood of the William and other first them the astrong of the Particular Rank, Protession, Trade, College Protession, State berry whether he or show the William and other first them the astrong of the Particular Rank, Protession, Trade, College Protession, State berry whether he or show the William and other first them the astrong of the Particular Rank, Protession, Trade, College Protession, State berry whether he or show the William and other first the College Protession, State berry whether he or show the William and other first the College Protession, State berry whether he or show the William and other first the College Protession, State berry whether he or show the William and the College Protession, State berry whether he or show the William and the College Protession, State berry whether he or show the William and the College Protession, State the Particular Rank, Protession, Trade, College Prot		NAME and SURNAME. No Persons ABSENT on the night of Sunday, March Sist, to be entered here: Except those (not enumerated eisewhere who may be out at Work or TRAYFLING for the subject of				1	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	The second second second	AY, the 31st of 1	TARCH, 1901
1 William Foster Madejtamily Frish Church Canread White 49 clle Farmer Married Co Cavan 2 Sarah Foster Mife Insh Church Read & White 18 4 Sarah & Joster Daughte Insh Church Read & White 18 4 Sarah & Joster Daughte Insh Church Read & White 18 5 William Foster Daughte Insh Church Read & White 18 5 Wargfan, Foster Daught Insh Church Read & White 13 6 Wargfan, Foster Daught Insh Church Read & White 13 6 Wargfan, Foster Daught Insh Church Read & White 13 6 Wargfan, Foster Daught Insh Church Read & White 13 6 Wargfan, Foster Daught Insh Church Read & White 13 6 Wargfan, Foster Daught Insh Church Read & White 13 6 Wargfan, Foster Daught Insh Church Read & White 13 6 Wargfan, Foster Daught Insh Church Read & F. Scholar Rot Marrie Co Cavan 6 William Foster Daught Insh Church Read & F. Scholar Rot Marrie Co Cavan 6 William Foster Daught Insh Church Read & F. Scholar Rot Marrie Co Cavan 7 William Foster Daught Insh Church Read & F. Scholar Rot Marrie Co Cavan	Number	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "liead" only, or "Cannot Read."	Years on last Birth- day.		Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholeron.	Whether "Married." "Widower," "Widow"	WHERE BORN. If in Ireland, state in what County or City; if elsewhere, state the name of		If Deaf and Dumi Dumb only; Blind; Imbecile or Idlet or Lunatic.
	1 2 3 4 5 5 4	Sarah Foster Sarah E. Foster Sarah E. Foster William Foster Maryfan Foster	Madfita Mife Daughte Daughte Daughte Daughte	Jush Church Irish Church Irish Church Irish Church Irish Church Irish Church	Read & White Read & White Read & White Read & Write Read & Write Read Read	49 18 16 13 8 6	1	11	Seacher Scholar Scholar Scholar	Married Narried Not Married Not Married Not Married	Co Cavan Co Cavan Co Cavan Co Cavan Co Cavan Co Cavan	who can speak both languages. In other cases no enkry should be made in this column.	Write the respectivinfirmities opposite infirmities opposite name of the afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

William. Foster