OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	of the MEMBERS of thi	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	T				TO THE CIT	e might of SUND	AY, the 31st of I	TARCH , 190
	No Persons absent on the night of Sunday, March Sist, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrun Home on Monday, APRIL 1st.				-	LGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
N N	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.	Whether "Married." "Widowe," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb only Blind; Blind; Imbecile or Idle or Lunatio. Write the respect infarmities oppose name of the afflicted purson.
1	Satrick Mc Labe	Howly Fran	4 Gatholic	Read Mate	27		M.	Farmer	Married	County Com		name of the afflicted person.
	Felix M. Cale	In	Gatholic	Real and frite	27		F.			Co. Caran		
		Son	0	Cannot read	5		M.	Tcholar	Pd. Harris	Co. Cavan		
-	Patrick Make	Son	Catholic	Cannot rea	3		M.	- 11 -	The second secon	Ga Gavan		
1	Matthew Galligan	Terrent	Gatholic	Redoffrite	18		M.	Farm Servant	or Male and the second			
1							-					
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foregoing Return is correct, according to the best of my knowledge and belief.

James Jennes

(Signature of Enumerator.)

I believe the foregoing to be a true Return.