## ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enverage)	d of "Boarder," or "Single of "Daughter," or other relative; "Boarder," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION.	Paus-	LAWI	ANTS, &c., who		slept or abode in this l	House on th	No. on Form B. 6 e night of SUNDAY, the 31st of MARCH, 1901		
mber.	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated elsewhere who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.		of Religious Denomination, to which each person belongs.  [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		BEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.		AI, the 31st of I	farch, 1901.
ž	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.				day.	one	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as	Whether "Married."	. BURM,	Write the word "Inne" in this column opposite the name of each person who speaks Inner only, and the words "Inner & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idlet; or Lunatie.
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rege	I hereby certify, as required by roing Return is correct, according to	the Act 63	Vic., cap. 6, s. 6 (1), that	t the			1					
	roing Return is correct, according to	one bost of I	ny knowledge and belief					I believe the foregoing to	bo a to D			