CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROPERTION		ANTS, &c., who		, who	slept or abode in this	House on th	No. on Form B e night of SUNDAY, the 31st of MARCH, 1901.		
ber,	that Night, and who RETURN HOME ON MONDAY, APRIL 1st.		State here the particular Religion, or Religious Denomination		AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN,	The same of the sa	INCH, 1901.
Num						Months	W. in			- John,	IRISH LANGUAGE.	If Deaf and Dum Dumb only;
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name.	other relative; "Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church,	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Imbecile or Idio or Lunatic.
1	Patt of a		1 0			Year.	Females	Before filling this column you are requested to read the Instructions on the other side.]	" Widow," or "Not Married."	where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti
9	Joh The	Head of fa	ing Roman bathal	can read and is	64		9/	Farmer	w.	lo Caran	this column.	afflicted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Tate Hyland