Mente St. Month of the Manual 1s Dabug

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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

FORM A.

No. on Form B._

No Persons abbent on the night of Sunday, March 1st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.		RELATION to Head of Family, State whether "Head of Family," "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State how the mentionic David	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants	Months for infants under one Year. Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
						one Year.						
John	Haycoch	4-13:1	Roman Catholic	Read twrite	76		M	Farmer	Widower	le lavan		
Maryann	11/	Daughter	Romanbathdic	Readquorite	42		F	0 1.		1 1		
John	Haycock	Son	Romanbatholic	Readtwrite	34		M	Farmers Son	Votmarin	lo bavan		
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	No Persons ABSENT on the mobe entered here: EXCEPT tho who may be out at WORK of that Night, and who BE APRI Subject to the above instruct the Family should be write his Wife, Children, and other Visitors, Boards Christian Name.	No Persons absent on the night of Sunday, March 31st, to be entered here: Excert those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Jahra Haycock Maryann Haycock	No Persons absent on the night of Sunday, March 11st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, "or "Wife, "Son," "Daughter," or other relative; "Daughter," or other relative; "Boarder," "Servant," &c. Christian Name. Surname. Languaghter Languaghter	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, the during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. "Daughter," or other relative: "Visitors, representant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Range of Family. State here the particular Religion, or Wife," "Son," (Members of Protestant Denomination, to which each person belongs." "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Range of Family. State whether "Head of Family." The servent of Family. State whether "Boarder," or other relative: "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Range of Family. State whether "Head of Family." The servent of Family. The servent of Family. State whether "Head of Family." The servent of Family. The servent of Family. State whether "Head of Family." The servent of Family. The servent of Family. The servent of Family. 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Members of Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] RELIGIOUS PROFESSION. Religious Profession, or Religion, or Religious Denomination, to which each person belongs. Members of Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] REACTION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] REACTION.	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Wisitors, Boarders, Servants, &c. Christian Name. Surname. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, to which each person belongs. "Wisitor; Usitors, Boarders, Servants, &c." "Boarder," "Bo	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who returned here: Except those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who returns Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family, or "Wife," "Son, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of the Family should be written first; then the names of the Family will be themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Read of Family. State here the particular Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Read of Family. State here the particular Religion, or Religion, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or "Cannot Read." "Read only, or "Cannot Read." Months of the Family, or "Cannot Read." Worter "Boarder," "Protestant, but to enter the name of the Particular Church, Denomination, or "Body, to which they belong.] Adaycoch Adaycoch Read write "Cannot Read." Adaycoch Adaycoch Read write "Cannot Read." Months of the Person belongs. The commendation, or Body, to which they belong.] Read of Family. State here the particular Religion, or Religion, o	No Persons ABBENT on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retruent Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, "or "Wife," "Son," "Daughter," or "Daughter," or "Daughter," or "Daughter," "Daughter," "Boarder," "Boarder," "Boarder," "Boarder," "Servant, &c. Christian Name. Surname. Months for Michaels Birth on last between the which they belong.] State here the particular Religion, or Religious Denomination, to which each person belongs. To Religious Denomination, to which each person belongs. To Wife, "Son," to which each person belongs. The April 1st. State here the particular Religion, or Religion, to which each person belongs. To Religious Denomination, to which each person belongs. The April 1st. State here the particular Religion, or Religions Denomination, to which each person belongs. The April 1st. State here the particular Religion, or Religion, to which each person belongs. The April 1st. State here the particular Religion, or Religions, to which each person belongs. The April 1st. State here the particular Religion, or Religions, to which each person belongs. The April 1st. The April 1st. State here the particular Religion, or Religions, to which each person belongs. The April 1st. The April 1st. State here the particular Religion, or Religions, to which each person belongs. The April 1st. The April 1st. State here the particular Religion, or Religions, to which each person belongs. The April 1st. 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State whether Head of Family, and who returns Head of Family, and the Religion Religion of Religious Persons Alternations are requested to to describe and one of the Particular Rank, Profession, Trade, or other Employment of each person. The finance of the Particular Rank, Profession, Trade, or other Head of Family, and who returns Head of Family, and who returns Head of Family, and the Religion Rank He	No Persons absent on the night of Sunday, March Sist, to be entered here: excert those foot enumerated elsewhere the mannes of that Night, and who return Home on Monday, April 1st. State whether Head of Family, or Wile, "Son, to Which each person belongs. "Wile," "Son, be Family should be written first, then the names of his Wife, Children, and other Religiontary in the Family which each person belongs. "Bead" only, or "Cannot Read." Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. AGE. SEX. RANK, PROFESSION, OR OCCUPATION. WHERE BORN. Whether Concludes the Persicular Rank, Profession, Trade, or other Employment of each person to long. "Wildower, "or other religious person elongs. The surface of the form of the can "Read and Write," can "Rea	No Persons absent on the might of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Thavellands, de, during that Might, and who received here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Thavellands, de, during that Might, and who received here: EXCEPT those (not enumerated elsewhere) who have not to describe the Family, or White, and the received here: EXCEPT those (not enumerated elsewhere) who have not to describe the Family who and the name of the Family, or White, and the received here: EXCEPT those (not enumerated elsewhere) who have not to describe the Family should be written first; then the names of the Family should be written first; then the names of the Particular Read and Write, or on last lift one of the Family should be written first; then the names of the Particular Read and Write, or on last lift one of the Family should be written first; then the names of the Particular Read and Write, or on last lift one of the Family should be written first; then the names of the Particular Read and Write, or on last lift one of the Family should be written first; then the names of the Particular Read and Write, or on last lift one of the Family should be written first; then the names of the Particular Read and Write, or on last lift one of the Family should be written first; then the names of the Particular Read and Write, or on last lift one of the Family should be returned as Scholars. 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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael Rogers Consignature of Enumerator.)

I believe the foregoing to be a true Return.

Tohats afficact of Family)