CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

FORM A.

| iber. | NAME and SURNAME. No Persons ABBENT on the night of Sunday, March 31st., be entered here: EXCEPT those (not enumerated elsewhere who may be out at WORK or Thaw.) | | State here the particular Religion | Physics | T I I | | ., wдо | to slept or abode in this | House on th | e night of SUND | AY, the 31st of N | LARCH, 1901. |
|-------|---|---------|------------------------------------|--|------------------------------------|---|---|--|--|--|--|---|
| | that Night, and who return Home on Monday, April 1st. | | | | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | |
| | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | whether "Married," "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of | Write the word "IREE" in | If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic. |
| 1 | 2 11 1 | 10 | 1 | | 10 | | Temales | Before filling this column you are requested to read the Instructions on the other side.] | or "Not Married." | the Country. | opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to name of the afflicted person. |
| 2 | 6 | | Roman Cetholic | | | | m | Farmer | Widower | Co Cavan | 4500 | Political |
| 3 | mary Galligan | Servant | Roman Catholic | Reading only | 90 | | de. | Farmers Son. | not manie | 60. Caran | | |
| 4 | Lizzie Talligan | niece | Roman Catholic | Read and Write | 12 | | The state of | Teneral Servant Dome | | THE RESERVE THE PROPERTY. | | |
| 5 | 0 | | | · | | | | Scholar | hotmanied | Co. Cavan | | |
| 6 | | | | | | | | | | | | |
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| | I hereby certify, as required | | | | | | | | | SAME OF STREET | | |

foregoing Return is correct, according to the best of my knowledge and belief.

Michael Gogers Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.