CENSUS OF IRELAND, 1901.

(Two Examples of the mode of flling up this Table are given on the other side.)

F	0	R	M	A .
Name of the local division in the local divi				4

No. on Form B. 8

NAME and SURNAME. No Persons absent on the night of Sunday, March Sist, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		Head of Family.	RELIGIOUS PROFESSION.		T .		1		THE REPORT OF THE PARTY OF THE			, 1501.
					AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IREM" in this column opposite the name of each person who speaks IREM & ENGLEM" opposite the name of those who can speak both languages. In other cases name	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot; or Lunatic Write the respective infirmities opposite the name of the afflicted person.
Michael to	minan	11.	6 1	4	1.0		a	4	1.	0 0	entry should be made in this column.	name of the afflicted person.
Julia 6	orcoran	Vile	6 1	Read and Wate				James.	hanua.	County Caran		
Bridget &	orcoran	Daughte	Roman Cathol	Com the			4	James Hills	Parred .	County Cavan		
		/		- Tough		0			Not Marrie	County Covar		
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											4	
-	No Persons ABSENT on the night be entered here: EXCEPT those (a who may be out at WORK or T that Night, and who RETURE APAIL 1 Subject to the above instruction the Family should be written his Wife, Children, and other Visitors, Boarders, Christian Name.	No Persons absent on the night of Sunday, March Slet, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Mondax, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons ABSENT on the night of Sunday, March Slst, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," "Daughter," or other relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Wife," "Son," "Wife," "Son," "Wife," "Son," "Wisitor," "Daughter," or other relative; "Visitor," "Boarder," "Protestant," but to enter the man of the Particular Church, name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. Surname. April 18t. State whether "Head of Family, or "Wife," "Son," "State here the particular Religion, or Wife," "Son," "Wife," "Wife," "Wife," "Son," "Wife," "Wife," "Wife," "Wife," "Wife," "Wife," "Wife," "W	No Persons ABSENT on the night of Sunday, March Slat, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Word Norm on Norm of the Head of Family, and who returns How of the Head of Family, and who returns How of the Head of Family, and who returns How of the Head of Family, and who returns How of the Head of Family, and who returns How of the Head of Family, and who returns How of the Head of Family, and who returns How of the Head of Family, and who returns How of the Head of Family, and who returns How of the Head of Family, and who returns How of the Head of Family, and who returns How of the Head of Family, and who returns How of the Head of Family, and who returns Head of Family, and who returns How of the Head of Family, and who returns How of the Head of Family, and who returns Head of Family, and the head of Family,	No Persons ABSENT on the night of Sunday, March Slat, to be entered here: EXCEPT those into commerciaed elsewhere; who may be out at Works or That Persons, and who refully that Night, and who refully should be written first; then the names of the Family should be written first; then those of Night, "Son," "Wilke," "Wilke," "Wilke," "Wilke," "Wilke," "Wilke," "Wilk	No Persons ABERNT on the night of Sunday, Merch Sizt, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travellation, dee, during that Night, and who hertren Home on Monday, and the Pamily should be written first; then the names of his Wife, Children, Boarderr, Servans, &c. Christian Name. Sundand Sundand State whether "State whether "Wishor," "Wishor," "Wishor," "Boarder," "Boarder, Servans, &c. Christian Name. Sundand Sundand	No Persons abbent on the night of Sunday, March Sixt. to Head of Family, the entered here: Except those find enumerited elsewhere, who may be out at Work or ThaveLinds, de, during that Night, and who return Hoan on Monday, AFRIL 1st. State here the particular Beligion, or Religious Denomination, or Religious Denomination, or Wife, "Son" "Wife, "Son" of the Family should be written first; then the names of his Wife, Children Best persons and the Family should be written first; then the names of his Wife, Children, Servants, &c. Christian Name. Surname. Surname. RELITION to Head of Family, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife, "Son" wife, Children, Servants, &c. "Boarder," "Boarder," "Boarder, "British for other relative; "Write themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Sate here the particular Beligion, or Religious Denomination, or Wife, "Son" Wife, "Son Wife, "Son Wife, "Son Wife, "Son Wife, "Son Wi	No Persons are extraction the night of Sunday, March Sist, the lead of Panils, the state whether there: Except those (not enumerated electwhere share). State whether the state whether Travellings, dee, during that Might, and which seek person belongs, the state whether the state whether the state whether the state whether the or she can "Read and Write," can of his Wife, hildren have stituted in the state the names of his Wife, hildren have the the name of his Wife, hildren have the the the name of his Wife, hildren have the state those of Visitors, Boarders, Servants, do. Christian Name. Surname. Surname. State whether the particular Religion, or Religious Domainstion. State the Particular Rank, Profession, Trade or Head of Write, "can of his wife, hildren have the them there in the same of his wife, hildren have the them there of the Particular Church, and wife, "and of the Write, "and	Mo Persons Abbest for the night of Sunday, March tist, to be entered here: Except those find enumerated elsewhere the particular Beligion, or Religious Denomination, to which each person belongs, which shiply, and solve instruction, the Name of the Head of Pamily. Head of Pamily. State whether "Bushed to the Head of Pamily." "Bushed to the Particular Roll, Profession, Trade, of the Pamily." "Bushed to the Particular Roll, Profession, Trade, of the Pamily." "Married." "M	No Persona Abbests on the night of Sunday, March Sitat, to be conformal large; Execute those (note numerated elsewhere) be conformal large; Execute those (note numerated elsewhere) than Night, and other Rivers House of the Particular Religions Denomination, or Religious Denomination, or Rel	Religious Profession. Subject to the above survey on the religious Profession. Subject to the above survey of the religious Profession. Subject to the above survey of the religious Demonission. The subject to the above survey of the religious Demonission. Subject to the above survey of the religious Demonission. The religious Demonistic of the religious Demonission. The religious Demo

foregoing Return is correct, according to the best of my knowledge and belief.

Michael Rogers Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.