CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

| F | 0 | R | M | A. |
|---|-----------|-----------|---|----|
| | P) (15.75 | Section 1 | | 4 |

| ber. | NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not entered here: | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | IGP | | ., who | 10 slept or abode in this H | Iouse on the | No. on Form B. // ne night of SUNDAY, the 31st of MARCH, 1901. | | |
|------|---|---|---|--|------------------------------------|---|---|---|--|--|--|--|
| | that Night, and who RETURN HOME ON MONDAY, APRIL 1st. State whe | | | | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | |
| | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Years for Infants Birthday. One Write M'' f | Write "M" for Males and "F" for Females | State the Particular Bank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether " Married," " Widower," " Widow," or " Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "Inim" in this column opposite the name of each person who speaks Inim only, and the | If Deaf and Dumi Dumb only; Blind; Imbecile or Idiot or Lunatic. |
| 1 | 6 10 1 | The second second second | | Married Street, Street, Street, St. of S | | | remaies | Before filling this column you are requested to read the Instructions on the other side.] | or "Not Married." | the Country. | opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respection infirmities opposite name of the afflicted person. |
| 2 | | Day of Jamily | Roman Catholic | Read and Write | 64 | | F | Farmer | Widow | Co. Cavan | cas column. | afflicted person. |
| 3 | michael murphy | Son | Roman Catholic Roman Catholic | Wead and Write | 28 | | 7 | Jarmers Sausto | not married | Co. Cavan | | |
| 4 | | | coman carno co | Kead and Mrite | 26 | | M. | | | Co. Cavan | | |
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foregoing Return is correct, according to the best of my knowledge and belief. mchael Rogers Eon (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).