CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No, on Form B.

| R | ETURN of the MEMBERS of thi | s FAMILY | and their VISITORS, | BOARDERS, SEI | RVANTS, & | c., who | slept or abode in this | House on the | e night of SUNI | No on Form B | MARGIN 1001 |
|---|---|----------------|-------------------------------------|---------------|-----------|---------|------------------------|--------------|-----------------|-----------------|---------------------------------|
| | No Persons ABSENT on the winks of Co. | Head of Family | BELIGIOUS PROFESSION. | | AGE. | sex. | RANK, PROFESSION, OR | MARRIAGE. | | | IARCH, 1901. |
| | who may be out at Work or TRAVELLING, dc., during | | State here the particular Religion, | | | | OCCUPATION. | MARKINGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; |

| who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday, April 1st. | | State here the particular Religion | | | 1 | | OCCUPATION. | | HIERE BURN, | IKISH LANGUAGE. | If Deaf and Dum Dumb only; |
|--|--|---|--|------------------------------------|---|--|--|--|--|--|--|
| APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | State whether "Head of Family," or "Wife," Son." "Daughter." or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | Months for Infants under one Year. | Write "M" for Males and "F" for Females. | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respective infirmities opposite to afflicted person. |
| Tomas Ich petrick | Had of fan | ily Roman Catto | · Read & write | 44 | | 21. | -garne | married | Bo C. | ems column. | amicted person. |
| Hice Inpatrick | Wife . | ls | do | 35 | | 9+ | do | _ do | de | _ | T |
| Thomas. The patrick | son | do | const read | 3 | | 26 | | | do | _ | |
| Lary Anne Fity patrick | daught; | 70 | 03 . | 1/2 | | 94. | | - | do | | _ |
| myla samylla | Dervans | - ds | read 4 write | 12 | | 94 | Domesti Sevent | wolmen | e do | | - |
| | 2.80 | | | | | 4 | A-1.11 | W | - 6 | -~ | |
| | | | | | | _ | 2 2 2 2 2 3 | | | | |
| | | | | | | - | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | • | |
| , | | | • | | | | | | | | |
| I hereby contifu as and 1 | | | | | | | | 3 | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.
Thomas Trits patrick

(Signature of Head of Family).