## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this H

|        | NAME and SURNAME.   | RELATION to<br>Head of Family.   | RELIGIOUS PROFESSION.   | EDUCATION.   | 1                                  | GE.     | BEX.                                    | RANK, PROFESSION OF  |  |  |  |   |
|--------|---|--|---|--|------------------------------------|---------|---|--|--|--|--|---|
|        | No Persons absent on the night of Sunday. March Slet, to<br>be ent red here: Except those (not enumerated eisewhere)<br>who may be out at Works or Travelling, de., during<br>that Night, and who return Home on Monday,                        | nead of Family.  |   |  | -                                  | <u></u> | SEA.                                    | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.  | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dun   |
| Number | APRIL Ist.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. | State whether, "Head of Family, or "Wife," "Son, "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.<br>[Members of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vague term<br>"Protestant," but to enter the<br>name of the Particular Church,<br>Denomination, or Body, to which<br>they belong.] | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | under   | Write "M" for Males and "F" for Females | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.  Before filling this column you are requested to read the instructions on the other side. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Dumb only Blind; ambecile or I did or Lunatic.  Write the respect infirmities opposite name of the afficted person. |
| 1      | Patrick Brady   | Head of Jamil  | Roman Catholic  | Cannot Read  | 13                                 |         | m                                       | Farmer   | married  | 60 Cavan   |  | =   |
| 2      | Bridget Brady   | wife   | 0 0   |  |                                    |         | 70                                      | - /  | married  | 0 0  |  |   |
| 3      | John Brady  | Son  | 1 1.  | Read and Write   | 34                                 | •       | m                                       | Farmers Son  | let merries  | Go Cavan   |  |   |
|        | - 1   | Son Daughter   | Roman batholia  | Read and Mrite   | 32                                 | •       | mor                                     | of -   | of morned  | Go Cavan   | <i>=</i> .   | 3   |
| -      | 10 10.1   |  |   | Read and Hoile   | 20                                 |         | of                                      | Farmer Daughter  | Not marries  | to Cavan   | ,  | -   |
| 5 4    | Bridget Reilly  | Fandaughter  | Roman Latholis  | Read and Write   | 8                                  | •       | F                                       | Scholar  | Not morries  | to Cava  |  |   |
| -      |   |  |   |  |                                    |         |   |  |  |  |  |   |
| -      |   |  |   |  |                                    |         |   |  |  |  |  |   |
| -      |   |  |   |  |                                    | •       |   |  |  |  |  |   |
| -      |   |  |   |  |                                    |         |   |  |  |  |  |   |
| -      |   |  |   |  |                                    | _       |   |  |  |  |  |   |
| -      |   |  |   |  |                                    |         |   |  |  |  |  | :   |
| -      |   |  |   |  |                                    |         |   |  |  |  |  |   |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Brady

(Signature of Head of Family):

5 michael Rogers Const