CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 5

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, the entered here: EXCEPT those (not enumerated elsewhere who may be out at Wony or Thanks and the surface of the	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGI	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
Number.	who may be out at Work or Travellars, dc., during that Night, and who return Home or Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term	State here whether he or she can "Read and Write," can "Read" only.	Years on last Birth-	Months for Infants under	Write "M" for Males and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married."	If in Ireland, state in what	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	Dumb only;
	Visitors, Boarders, Servants, &c.  Christian Name. Surname.	"Visitor," "Boarder," "Servant," &c.	interiors are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	day.	one Year.	"F" for Females.	Before filling this column you are requested to read the Instructions on the other side.]		County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respect infirmities opposit name of the afflicted person
14	patherine Gaffney	Head of	mily to Catholic	Tread & toris	45		7	Farmer	Widow	Co Cavan	_	
: 1	John Gaffney	Jon	Roman Cathol	e Read & Win	019		m	Farmery Son	2,		0 -	Hone
	milliam Lasgney	Jon	Roman Catholi	Read only	15		m	Farmers Son	hot marr	ied Co, Cavas	D -	
	Cotton Collection	Daught	Toman Catho	ie Read thris	12		F	Farmers daught	0 80	Collava	w -	
	Falix College	Con	Toman Catholic	C Read Hort	29		m	Farmers Son	21	Co. Cava		
The same of	Thomas Gaffney	Son	Roman Catholic	Read only	6		22	Farmers Son	20	Co. Cavan		
	The mone Carriery	Don	Roman Catholi	e tead only	3			Scholar	20	Co. Cavan		
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	I hereby certify, as required		4.	-								

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return

Catherine Gaffney (Signature of Head of Family).