CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work of Travelling, de., during that Night, and who return Home on Monday, APRIL 1st.	State whether	State here the particular Religion,	EDUCATION.	AGE. S		SEV	RANK, PROFESSION, OR OCCUPATION.		e might of SUND	AY, the 31st of I	TARCH, 1901.
				AUE.		SEA.		MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Visitors, Bearders, Servants, &c.	"Daughter cr	Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination or Redu	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on lass Birth- day.	Infants under	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else- where, state by	Write the word "IRISH" in this column opposite the name of cach person who speaks IRISH only, and the words "IRISH & ENGLISH"	Dumb only:
17 Surfame.		they belong.]	10 .			remaies	before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite to name of the afflicted person.
1), 12.00.	11000	Progration	Tead Horite	42	-	m	Farmer	married	los bavan		
hi in	Ster danch	- Roman Cathol	Por Joshi I	67		·	01	Massica	Cor Caran	1 1	
	1 800		- Henn A willo	1		#	Jarmers daughter	not mars	d Co, Cavan	8	<u> </u>
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th	that Night, and who RETURN HOME ON MONDAY, APRIL 1st. which to the above instruction, the Name of the Head the Family should be written first; then the names of its Wife, Children, and other Relatives; then those of Visiters, Boarders, Servants, &c. Christian Name. Surname.	that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Abject to the above instruction, the Name of the Head of Family, "ar "Wife," "Son," be Family should be written first; then the names of Visiters, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State whether "Head of Family," "ar "Wife," "Son," "Daughter." or other relative; "Visiter," "Boarder," "Boarder," "Servant," &c.	State whether "Head of Family," or Religious Denomination, or Wife, "Son," Wisters, Boarders, Servants, &c. Christian Name. State whether "Head of Family," or Religious Denomination, to which each person belongs. Members of Protestant Denomination or other relative; "Visiter," "Son," "Visiter," "Boarder," "Boarder," "Boarder," "Frotestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. "Wife, Children, and other Relatives is then those of Visiters, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family, or Religious Denomination, or Wife, "Son," "Wife, "Wife, "Son," "Wife, "Son," "Wife, "Son," "Wife, "Son	State whether "Head of Family," or Religious Denomination, der Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, der Re	State whether "Head of Family," or Religious Denomination, or Religious Den	State whether "Head of Family," or Religious Denomination, or Read and Write, or "Read or Or "Read or "Read and Write, or "Read o	State whether "Head of Family, and who return Hose of Monday, April. 1st. State whether "Head of Family, and who return Hose of the Head of the Family should be written first: then the names of its Wife, Children, and other Relatives; then those of Wisiters, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or Body, to which Christian Name. Surname. State here the particular Religion, or Religious Denomination, to which each penson belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or Body, to which The protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.] State here the particular Religion, or Religious Denomination, to Religious Denomination, to Religious Denomination. The protestant Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the mame of the Particular Church, Denomination, or Body, to which to which they belong.] State here the particular Religion, or Religious Denomination. State here the particular Religion, or Religious Denomination. The protestant Denomination are requested not to describe themselves by the vague term "Protestant Denomination are requested not to describe themselves by the vague term "Protestant Denomination are requested not to describe themselves by the vague term "Protestant Denomination are requested not to describe themselves by the vague term "Protestant Denomination are requested not to describe themselves by the vague term "Protestant Denomination are requested not to describe themselves by the vag	State whether Head of Family, and who returns Home on Monday, April 1st. State whether Head of Family, which each person belongs. White, "Son, "Daughter, or other relative; Visiter, Bearder, "Bearder," "Bearder," "Bearder," "Bearder," "Bearder," "Servant, &c. Christian Name. Surname. State here the particular Religion, or Religious Denomination, or Religious Denomination on Religious Denomination or Religious Denomination on Religious Denomination or Religious Denomination or Religious Denomination or Re	State whether Hore on Monday, April 184. State whether Hore of Heighton Denomination, or Height	State here the particular Religion, or Monday, April. 1st. State whether Head of Family should be written first: then the names of the Kead of Family Tr. Wife. "Son" Daughter "Greated Strange" of Visiters, Bearders, Servants, &c. Christian Name. State here the particular Religion, or Monday, to which each person belongs. Ministry of Wig. "Son" Daughter "Greated Strange" of the requested not to describe can "Read and Write," can "Infants list for on last long and "F" for Years of Early Servants, &c. Christian Name. State here the particular Religion, or Monday, to which each person belongs. Months of the Write, "Son" on last long the requested not to describe can "Read and Write," can "Bearder," "Servant," &c. State here the particular Religion, or Write, "Son" on last long the vague term of Years on last long the vague term of "Read" only, "Servant," &c. Christian Name. Surname. State here the particular Religion, or Write, "Son" on last long the vague term on last long the vague term of "Read" only, "Servant," &c. "Servant," &c. State here whether he or she can "Read and Write," can "Infants list under "Write and "F" for Years on last long the vague term on "Read" only, "Servant," &c. "Bearier," "Servant," &c. Whether "M' to Infants list the Particular Rank, Profession, Trade, or the Employment of each person. On last long the vague term on last long the vague term of "Son last long the vague term on "Read" only, "Servant," &c. "Bearier," "Servant," &c. Whether "M' to Infants list the Particular Rank, Profession, Trade, or Visiter, "M' to Infants list the Country on last long the vague term on last long the vague term on last long the vague term on "Read and Write," can "School, or receiving regular instruction at home, should be returned as Scholars. "Months for Children or Young persons attending a "Bearder," "Servant," &c. "Bearder, "Servant, "Ac. "Months for Children or Young persons attending a "Bearder," "Servant, "Country Infants list the Particular Charen, "Months for "Servant, "Count	State whether state of the above instruction, the Name of the Head of Family, "Wife, "Son, "Wife, "Son, "Wife, "Son, "Head of Family, "Wife, "Son, "Wife, "Son, "Wife, "Son, "Head of Family, "Wife, "Son, "Wife, "Son, "Wife, "Son, "Head of Family, "Wife, "Son, "Grants, &c. Christian Name. Surname. State whether set prediction, the Name of the Head of Family, "Wife, "Son, "Sorvant, &c. "Bearder," "Servant, "C. "Bearder," "Servant, "C. "Bearder," "Servant, "C. "Servant," C. "Servant," C.

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Francis My Gormael Signature of Head of Family).