CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at W.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dum
Number.	that Night, and who n Ar Subject to the above instru the Family should be wr his Wife, Children, and o	that Night, and who RETTEN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday. Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respecti infirmities opposite name of the
1	Patrick	Gallisan	flower of	R. Catholie	B. C. West	54		Farmer	Married	P. Laure	this column.	afflicted person.
2	Hore.	Lading an	Mye	a batholie	Read on Mr	35	7	-	Married	bi bavan	English	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
3	Menry,	Gallegar	Son	R Catholic	Read White	12	M	Scholars	At hami	6. Cavari	English	
4	Mate	Gallegas	Haughter	R Batholie	Read White	_//	7	Scholars	not marrie	6. Baran	English	-
5	Fatish.	Gallega an	Son	A L II	Read by Write	4	M	Scholars	At han	6. Caray	English	-
7	Mary	Or nel	Daughte	R Batholie	Camet read	6	F	Scholars	hot manne	La Cavar	English	
8											Zig-su	*
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

The Dockery

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

A Gallegen

(Signature of Head of Family).