CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 14

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901

NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumer ited elsewhere) who may be out at Work or Travelling, de., during that Night, and who return Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Red.		State whether	State here the particular Religion, or Religious Denomination, to which each person belongs.	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
				State here whether he or she can "Read and Write," can "Read" only.	Years on last Right	Infants	"M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at	Whether "Married." "Widower"	If in Ireland, state in what County or City; if else-	Write the word "Inish" in this column opposite the name of cach person who speaks Inish only, and the words "Inish & Exercish"	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
Visitors, Boar Christian Name.	Surname.	"Visiter," "Boarder," "Servant," &c.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	day.	one Year.	"F" for Females.	Before filling this column you are requested to read the Instructions on the other side.]		where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
In Ellen	Smith	hea of James	Soman Catholic	read Mite	70		7	Farmer	Widow	to baran	_	
Thelep	Smoot	Son!	Roman Caffolie	Lead to White	41		h	Jamers Lon	not horred	be Caran		
foseph_	mich	Som					h	Jam ors Son	hot hard	bo Carau	_	-
mary	Umith a	baughten	Jomas Extolice	Lead & Mite	30	-	F	7	Bot hannes	Br Cavan		_
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	- 1											
	No Persons ABSENT on the be entered here: ENCEPT to who may be out at Wom that Night, and who I AI Subject to the above insire the Family should be we his Wife, Children, and Visitors, Bear Christian Name.	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not commerciated elsewhere) who may be out at Work or Thayelling, de., during that Night, and who retrue Home or Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not commercated elsewhere) who may be out at Wolk or ThayELLING, de., during that Night, and who retries Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname.	No Persons ABSENT on the night of Sunday, March Ist, to be entered here: EXCEPT those (not enumer ted clsewhere) who may be out at Work or TRAYELLING, dec., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination. On "Wife," "Son," or "Other relative; "Daughter," or other relative; "Visitor," "Boarder," "Protestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Sand Chem. Surname. State whether "Head of Family, "or or Religious Denomination, or Religious Denomi	No Persons ABSENT on the night of Sunday, March 21st, to be entered here: ENCRET those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who retrue Home on Monday, Aprill 1st. Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Read and Write, or ther relative; which each person belongs. Wenther of Protestant Denomination, described themselves by the vague term "Fread and Write," can "Read and Write," can "Boarder," "Servant," &c. Christian Name. Surname. Surname.	No Persons absent on the night of Sunday, March 21st, to be entered here: Except those (not commer deal elsewhere) who may be out at Work or Travelling, de., during that Night, and who between Monday. Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son," or Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife," "Son," or "Wife," "Son," or "Wife," "Son," "To which each person belongs. Members of Protestant Denomination, or Bear to each "Read and Write," can "Read and Write," can "Read only, or "Cannot Read." "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. Surname. Surname. Surname. Surname Lamb of the Particular Church, Denomination, or Body, to which they belong.] San Chen. Surname Lamb of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumer steed elsewhere) who may be out at Wouks or TRANELLING, &c., during that Night, and who be ettern Home of Monday, April 1st. Subject to the above instruction, the Name of the Head of Family, in Wife, Children, and other Relatives; then those of Visitors, Bearders, Servants, &c. Christian Name. Surname. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. Build a family, or Religions Denomination, or Religion, or Religions Denomination, to which each person belongs. "Daughter" or other relative; "Daughter" or other relative; "Visitor," "Bearder," "Bearder," "Bearder," "Bearder," "Servant," &c. Christian Name. Surname. S	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those (and commerciated elsewhere) who may be out at Wounk or That ELISTION. Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Family should be written first; then the names of its Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. Black of Family. State here the particular Religion, or Religious Denomination, or Religious Denomination. To which each person belongs, to which each person belongs, in which each person each each person each each pe	No Persone Absent on the wight of Sunday, March 21st, to be entered here: Except those Last commerciated elsewhere; the work of the Last Commerciated elsewhere; the work of the Last Commerciated elsewhere; the work of the Last Commerciated elsewhere; the content was of the Last Commerciated elsewhere; the work of the Last Commerciated elsewhere; the content the family, and who retruits Host to Monday. State whether Head of Family, et Religious persons attending a construction, the Name of the Head of Family, which each person in the Family, should be written first, then the names of the Last Christian Name. Surname. State whether Head of Family, et Religions, the Name of the Head of Family, which each person in the series of the Christian Name of the Relatives by the vague term of the Particular Religion, to which each person in the case in the series of the Christian Name. Surname. Surname. Surname. Surname. Surname. State here the particular Religion, or Redding. State here whether he or she can "Read and Write," can "Read and	No Persone ABBENT on the night of Sunday, March 21st, to be entered here: Except those due commercial classifiers who may be out at Wonter of Thaythland, de, during that Night, and who between the beautiful should be written first then the names of the Family, "Wife," "Son" Wife, Children, and other Relatives the mines of mis Wife, Children, and other Relatives the mines of the Wife," "Son" Wife, "Son" Wife," "Son" Wife, "Son" W	No Develor Albert To the night of Sundey, March 21st, to be lead of Family, be eathered between the particular Religion, and who may be the Sunders, Servant, dec. State whether Head of Family, Subject to the above instruction, the Name of the Bead of the Family should be written first; then the names of the Particular Religion, or Religion Benomination, or Religion,	No Person Subject to the above instruction, the Name of the Head of Family, who may be out at Work or of Country Head of Family, and who here there here is the other first then these of his Wite, Children, and other Relatives, the thinse of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and who here the her names of his Wite, Children, and who here the her names of his Wite, Children, and who here the her names of his Wite, Children, and who here the her names of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and other Relatives, the hen those of his Wite, Children, and the head of Family, "North Weiter was and one of his will will be headed." "Bearden," "Bearden," "Read on Jan." White the word "Bust" in the column of collection. The American Scholars and one of the

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).