CENSUS IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st. to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who deturn Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wie," "Son," Daughter," cr other relative; "Visit.", "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church.	EDUCATION.	AGE. SEX.		1 apy	RANK PROFESSION OF	douse on th	e night of SUND	AY, the 31st of I	MARCH, 1901.
ımber.					a- State here whether he or she can "Read and Write," can "Read only, or "Cannot Read."	1		SEA.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
N						on last Birth- day.	one	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions.	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else- where, state the name of	Words "Invers & F. and the	Dumb only; Blind; Imbecile or Idiot or Lunatic.
1	Patrick	Jaffney	headoffen	R Catholic Reatholic Reatholic	can write only	160		ell	U 1		the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
2	Michael	Laffney Gattney	Thite	Meatholie	Gun read of write	7/			Farmers wife	Marros	11.	Insh and &	
4			2012	Matholie	Cum read twrite	23		ell	Farmers San	Not Marries	Co Cavan	high and to	lish
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fore	egoing Return is	correct, according	to the best o	3 Vic., cap. 6, s. 6 (1), the fragment of my knowledge and believely	hat the lief.				I believe the foregoing	to be a true]	Return.	gnature of Head of	