CENSUS OF RELEXID, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

1	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD.		RELATION to Head of	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protes-	EDUCATION.	year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;	
nber.			State whether "Head of Family," or "Wife," "State whether		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	"Married," "Widower,"	Completed years the present Marriage has lasted. If less		orn alive to Marriage. dren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	or only, and the words e, "Irish & English"	Write the respective infirmities opposite the name of the afflicted person.
		hen those of Visitors, &cc.	"Visitor," "Boarder," "Servant,"	tant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	15.
	Christian Name.	Suriance			6.	6.	7.	8	9.	10.	11.	12.	18.		
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Land D. Donovan Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas Spillang Signature of Head of Family.